

FBI File: Greensboro Massacre (Nov 3, 1979)

Obtained (via FOIA) and posted by AltGov2

www.altgov2.org

Memorandum

TO : SAC, CHARLOTTE

DATE: 11/3/79

FROM : SA [redacted]

SUBJECT: INFORMATION CONCERNING
WORKERS VIEWPOINT PARTY
AND THE KU KLUX KLAN
AT GREENSBORO, N. C.
11/3/79
POSSIBLE CIVIL RIGHTS MATTER

TITLE
UNSUBS: WORKERS VIEWPOINT PARTY
KU KLUX KLAN
SHOOTING INCIDENT
GREENSBORO NC
11-3-79
DS - CIVIL RIGHTS (A)

At approximately 1:45 P. M. this date, 11/3/79, SA [redacted] received a telephone call from [redacted] Bureau Media Relations, requesting information concerning members of the Ku Klux Klan shooting/killing members of the Workers Viewpoint Party (WVP) at Greensboro, N. C., 11/3/79. [redacted] advised he had been contacted by News Bureau of National Broadcasting Company (NBC) concerning the matter.

At approximately 2:00 P. M., Greensboro Duty Agent [redacted] was called and requested to determine what had happened in Greensboro concerning the WVP rally. At approximately 2:15 P. M., SA [redacted] advised SA [redacted] that the Workers Viewpoint Party, an offshoot of the Revolutionary Communist Party, had been holding a peaceful rally demonstrating anti-Klan sentiments on 11/3/79. At approximately 11:30 A. M., 11/3/79, approximately nine to ten people jumped from a van and fired into the WVP rally. Initial reports indicated five WVP members killed, others injured, some severely. The owner of the van is reported to be [redacted] who is a Klan member. Charlotte indices reflect a closed case on one [redacted] stating he was a Klan member in 1971 with the position of [redacted] of the Salisbury Klavern.

SA [redacted] further advised a number of people had been arrested and were currently detained at the Greensboro City Police Department; FBI participation not requested at this time; no civil rights violation or racial overtones present at this time. SA [redacted] stated that the Greensboro, N. C., PD requested the assistance of SA [redacted] due to his extensive knowledge in Klan and extremist activities.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/5/84 BY SP7/epj/epj

2 - Charlotte
JTT:rep
(2) rep prof
(A) 100-12202

44-3527-1
O & A
447red @

| | |
|--|---|
| SEARCHED <input checked="" type="checkbox"/> | INDEXED <input checked="" type="checkbox"/> |
| SERIALIZED <input checked="" type="checkbox"/> | FILED <input checked="" type="checkbox"/> |
| NOV 3 1979 | |
| [redacted] | |
| [redacted] | |



At approximately 2:24 P. M., ASAC CECIL E. MOSES was notified of ongoing situation. ASAC MOSES advised he would come to the Charlotte Office.

At approximately 2:27 P. M., [redacted] was advised as to the information that SA [redacted] had received from the Greensboro, N. C., PD. [redacted] was further advised that, at this point, no FBI investigation was contemplated.

At approximately 2:30 P. M., [redacted] [redacted] [redacted], Division 6, Civil Rights Section, FBIHQ, was notified of ongoing situation at Greensboro, N. C. He advised that he would notify his superior and would further advise Charlotte Division if his superiors or Department of Justice would require FBI participation.

At approximately 2:35 P. M., SSRA [redacted] requested Headquarters City notify all Greensboro Agents to report to the Greensboro, N. C., PD. [redacted] stated that each Agent would sit in on an interview with members of the Greensboro, N. C., PD and the suspects in the shooting.

y;
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b7c

Date 2/2/83

Title and Character of Case

GREEN KIL
CR

Date Property Acquired

2/2/83

Source From Which Property Acquired

CTC, RICHMOND, VA 23225

Location of Property or Bulky Exhibit

BULKY - FIREARMS

Reason for Retention of Property and Efforts Made to Dispose of Same

FOR GRAND JURY, MDNC, PER USA MDNC

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To Be Returned

Yes No

See Serial

Agent Submitting Property or Exhibit

SAT

Agent Assigned Case

SA

Yes No Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.

Description of Property or Exhibit

ONE (1) SMITH & WESSON - 357 MAGNUM
REVOLVER serial # 14 K 5596

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-4-01 BY 60267NLS/EP/mks

For Valuable and/or Narcotics Evidence Only

Evidence Bag Seal # _____

Signature of Two
Special Agents
Verifying and Sealing
Bag Contents

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

Field File # RH 44A-1416-1B

OO: CHARLOTTE (CE file 44A-3527)

ORIGINAL (FILE COPY)

BLOCK STAMP

| | |
|------------------|---------------|
| SEARCHED _____ | INDEXED _____ |
| SERIALIZED _____ | FILED _____ |
| FEB 2 1983 | |
| FBI - RICHMOND | |

CLASS: 044 CASE: 001416 SUB-FILE: EX-NO: A015 EX-ITEM: 0001

SERIAL: ENT-DATE: 020383 ACQ-DATE: 020283 FO: RH

FROM: SUPV

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LOC: A ENV RETAIN: RETURN: N RECEIPT: N

DESCR: COPY OF RECEIPT FOR .357 GUN SURRENDERED TO RICHMOND FBI.

CHGD-OUT: INV1: INIT1: INV2: INIT2:

DISP-DATE: MEANS:

CLASS: 044 CASE: 001416 SUB-FILE: EX-NO: A014 EX-ITEM: 0001

SERIAL: ENT-DATE: 052180 ACQ-DATE: 042880 FO: RH

FROM:

b6
b7c

LOC: VOL 1 RETAIN: RETURN: N RECEIPT: N

DESCR: 2 NEWSPAPERS: "THE THUNDERBOLT," "THE NEW ORDER"

CHGD-OUT: INV1: INIT1: INV2: INIT2:

DISP-DATE: MEANS:

TO: CHIEF CLERK
 Subject: The American Nazi Party
 Date: 11/5/79
 Social Security Account #

Aliases
 Address
 Birth Date
 Birthplace
 Race
 Sex
 Male
 Female

- Exact Spelling
- All References
- Main Subversive Case Files Only
- Subversive References Only
- Main Criminal Case Files Only
- Criminal References Only
- Main Subversive (If no Main, list all Subversive References)
- Main Criminal (If no Main, list all Criminal References)
- Restrict to Locality of _____

| File & Serial Number | Remarks | File & Serial Number | Remarks |
|--|---|----------------------|---------|
| <u>157-34</u> | (1967) AMERICAN NAZI PARTY AKA: NATIONAL SOCIALIST WHITE PEOPLE'S PARTY RACIAL MATTERS Headquartered at 2507 North Franklin Road, Arlington, Va. Organized in 1956. Based upon the concept of international "National Socialist" movement as espoused by the German Nazi Party headed by Adolf Hitler. The organization supports and follows the line of hatred against Negroes, Jews, and communism through various propoganda media and provocative demonstrations. Identical X-ref. | | |
| ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE <u>6/5/84</u> BY <u>Sp2 Kap/ep</u> | | | |

Requested by
 Squad
 Extension
 File No.

Consolidated by _____
 (date) 11/5/79
 Reviewed by Dorn
 (date) 11/6/79

File Review Symbols
 I - Identical
 NI - Not identical
 ? - Not identifiable
 U - Unavailable reference

b6
b7c

Date 11/5/79

TO: CHIEF CLERK

Subject Caudle Raeford Milano

Social Security Account #

Aliases

Address Birth Date Birthplace Race Sex
 Male
 Female

Exact Spelling Main Criminal Case Files Only Restrict to Locality of
 All References Criminal References Only
 Main Subversive Case Files Only Main Subversive (If no Main, list all Subversive References)
 Subversive References Only Main Criminal (If no Main, list all Criminal References)

| File & Serial Number | Remarks | File & Serial Number | Remarks |
|----------------------|--|----------------------|---|
| 157-10091 - | 62, 63, 72 (1976) Milano Raeford Caudle WM DOB: 9-9-42 State Night Hawk of Ku Klux Klan, Inc. Member of the Winston Salem Klavern KKKK UNIT 1 Identical X-ref. | | |
| | ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE <u>6/5/84</u> BY <u>spa top / ep</u> | | |
| 157-10151 | (1976) Soc Sec: 238 66 7921 Wife: Ida Caudle ADDRESS: 52 Baity Street, Winston-Salem, N.C. EMPLOYMENT: Laborer, employed by Forsyth Co., N.C. He would furnish no information concerning his membership in the KKK or any of his activities as Klan member. | | |
| 46-2885-3p.1 | (1977) Raeford Milano Caudle Caudle indexed as a reference when he furnished a signed statement alleging for violence. Kenneth Hill, a retired U.S. Colonel, employed as Forsyth County Engineer, Winston-Salem, N.C., had utilized county employees who were being paid under a C.I.T.A. Program, financed by the Fed. Gov., to make a dog house for Hill. Case had no prosecutive merit. Identical; X-ref. | | Case closed as it was determined he did not have the propensity for violence. Identical. X-ref. |

Requested by

11/5/79
(date)

Consolidated by

Reviewed by Sam 11/6/79
(date)

File Review Symbols
I - Identical
NI - Not identical
? - Not identifiable
U - Unavailable reference

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Memorandum

TO : SAC (44-3527) (P)

DATE: 11/5/79

FROM : SUPV. GEORGE C. KOONS

SUBJECT: UNSUBS; WORKERS VIEWPOINT ORGANIZATION;
KU KLUX KLAN; AMERICAN NAZI PARTY;
SHOOTING INCIDENT, GREENSBORO, N. C.,
NOV. 1, 1979
DOMESTIC SECURITY - CIVIL RIGHTS (A).
CIVIL UNREST

Re Bureau telephone call from Bureau Supervisor []
[] to Charlotte 11/5/79.

By referenced telephone call Bureau Supervisor
[] stated the Director had made a request to have copies
of the television tapes furnished by the news media to the
Charlotte Division to the Bureau as soon as possible.

Any expense involved in copying the tapes which
are already in the Bureau's possession or securing additional
copies is authorized by the Bureau.

[] also advised the Director indicated he will
meet with the Attorney General during the early evening hours
of Nov. 5 and the Bureau requests a summary teletype of today's
activities to reach the Bureau before close of business 11/5/79.

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GCK:jnr
(3)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/5/94 BY sp2 tap/epi

1) ASAC at Gboro MP
2) [] "MP

44-3527-6

| | |
|------------|---------|
| SEARCHED | INDEXED |
| SERIALIZED | FILED |
| NOV 5 1979 | |
| [] | |

3)



Date 11/6/79

Title and Character of Case

GREENKIL;
Domestic Security - Civil Rights (A)

| | |
|-----------------------------------|--|
| Date Property Acquired 11/6/79 | Source From Which Property Acquired [Redacted] Greensboro PD, Greensboro, N. C. |
|-----------------------------------|--|

| | |
|--|--|
| Location of Property or Bulky Exhibit Greensboro RA | Reason for Retention of Property and Efforts Made to Dispose of Same Evidence |
|--|--|

| | |
|---|---|
| To Be Returned <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Identity of Agent Submitting Property or Exhibit SA [Redacted] |
|---|---|

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Description of Property or Exhibit

One (1) video cassette tape copy of original film footage shot by TV stations WGHP, Channel 8, Highpoint, N. C., and WXII, Channel 12, Winston-Salem, N. C. on 11/3/79 of the Anti-Klan Rally and shootings.

Hand carried to Bu by SA [Redacted] 11/7/79 & permanently retained by FBIHQ Laboratory. Bulky removed from Charlotte Inventory. Serial 305 Jan

FINAL DISPOSITION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/4/84 BY sp2 tep/ep

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

| | |
|-----------------|---------|
| SEARCHED | INDEXED |
| SERIALIZED | FILED |
| NOV 6 1979 | |
| FBI - CHARLOTTE | |

Field File # 44-3527-1B1

OO: CE

44-3527-1B1

Date 11/6/79

Title and Character of Case

GREENKIL;
Domestic Security - Civil Rights (A)

Date Property Acquired 11/3/79
Source From Which Property Acquired [redacted] Chanel 88 High Point, N. C.

Location of Property or Bulky Exhibit Greensboro RA
Reason for Retention of Property and Efforts Made to Dispose of Same Evidence

To Be Returned [] Yes [x] No
Identity of Agent Submitting Property or Exhibit SA [redacted]

Description of Property or Exhibit case assigned SA [redacted]

One copy of a 3/4 inch video tape of the "Greensboro Shootout", 11/3/79.

taken to Greensboro PD on 11/4/79 by SA [redacted] used in preparation and during trial, in state court and therefore permanently retained by Greensboro authorities. Removed from Charlotte inventory. See serial 305 dom

FINAL DISPOSITION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/4/21 BY sp2top/ep

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

[Redacted signature and date area]

Field File # 44-3527-1B2

OO: _____

SEARCHED [] INDEXED []
SERIALIZED [] FILED []
NOV 7 1979
FBI - CHARLOTTE
44-3527-1B2

Date

11-8-79

Title and Character of Case

1

GREENKIL; Domestic Security; Civil Rights

| | | | |
|---|--|--|--|
| Date Property Acquired 11-7-79 | | Source From Which Property Acquired [redacted] of Remote Production, WFMY-TV, Channel 2, Phillips Ave, Greensboro, N.C. | |
| Location of Property or Bulky Exhibit Greensboro RA | | Reason for Retention of Property and Efforts Made to Dispose of Same Evidence and Investigation | |
| To Be Returned <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Identity of Agent Submitting Property or Exhibit SA [redacted] | |
| Description of Property or Exhibit | | Case assigned SA [redacted] | |

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Four 4

~~Three~~ (3) video cassette dubs (tapes) on 1 hour tape of "Greensboro Shooting" shot by WTVD, Channel 11, Durham, N.C., prepared 11-7-79.

Dubs 2, 3 and 4. Dub #1 sent to Bureau, Rm Special Del on 11-7-79. (Dub # 4 sent to Raleigh) Dub # (3 being maintained, returned to CE 12-10-79) Greensboro RA.

Dub 2 + 4 changed to [redacted] 6/5/81
Dub 2 + 4 returned to CE 6/16/81 16:4m

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/4/84 BY sp2 top/yp

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

| | |
|-----------------|---------|
| SEARCHED | INDEXED |
| SERIALIZED | FILED |
| NOV 10 1979 | |
| FBI - CHARLOTTE | |

Field File # 44-3527-1B3

OO: Charlotte

44-3527-183

Date

11/10/79

Title and Character of Case

GREENKIL; Domestic Security; Civil Rights

| | |
|-----------------------------------|---|
| Date Property Acquired 11/4/79 | Source From Which Property Acquired [redacted] Greensboro, N. C. |
|-----------------------------------|---|

| | |
|---|--|
| Location of Property or Bulky Exhibit Greensboro - RA <i>Ces Bulky Room</i> | Reason for Retention of Property and Efforts Made to Dispose of Same Evidence and investigation |
|---|--|

| | |
|---|---|
| To Be Returned <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Identity of Agent Submitting Property or Exhibit SA [redacted] |
|---|---|

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Description of Property or Exhibit *Case assigned SA [redacted]*

17 black and white photographs, the first 14 of which were taken by [redacted] and depicting activity on 11/3/79.

Rec'd in CE 12/14/78 Sam

changed to [redacted] 6/5/81

1B4 changed to 1A53 7/7/81 Sam

FINAL DISPOSITION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/4/94 BY sp2 top/ep

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

| | |
|--|---|
| SEARCHED <input checked="" type="checkbox"/> | INDEXED <input checked="" type="checkbox"/> |
| SERIALIZED <input checked="" type="checkbox"/> | FILED <input checked="" type="checkbox"/> |
| NOV 10 1979 | |
| FBI - CHARLOTTE | |

Field File # CE 44-3527-1B4

OO: CHARLOTTE

44-3527-1B4

Date

11/10/79

Title and Character of Case

GREENKILL; Domestic Security; Civil Rights

Date Property Acquired

11/7/79

Source From Which Property Acquired

EDWARD W. DAWSON

Location of Property or Bulky Exhibit

Greensboro RA

Reason for Retention of Property and Efforts Made to Dispose of Same

Evidence and investigation

To Be Returned

Yes No

Identity of Agent Submitting Property or Exhibit

SA [redacted]

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b7c

Description of Property or Exhibit

Case assigned SA [redacted]

Taped interview with EDWARD W. DAWSON on 11/7/79.

Rec'd in CE 12/11/79 Jan

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/4/84 BY sp/tp/ep

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

Field File # CE 44-3527-1B5

OO: CHARLOTTE

| | |
|----------------------|-------------------|
| SEARCHED <u>ll</u> | INDEXED <u>ll</u> |
| SERIALIZED <u>ll</u> | FILED <u>ll</u> |
| NOV 10 1979 | |
| FBI - CHARLOTTE | |

44-3527-1B5

Date 11-14-79

Title and Character of Case

GREENKIL; Domestic Security; Civil Rights

| | | | |
|---|--|--|--|
| Date Property Acquired 11-13-79 | | Source From Which Property Acquired [Redacted] Lab, Greensboro PD | |
| Location of Property or Bulky Exhibit Greensboro RA | | Reason for Retention of Property and Efforts Made to Dispose of Same Evidence and investigation | |
| To Be Returned <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Identity of Agent Submitting Property or Exhibit SC [Redacted] | |
| Description of Property or Exhibit | | Case assigned to [Redacted] | |

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Video Cassette Tapes of Shooting Incident at Greensboro, N.C.,
on 11-3-79.

- WFMY-TV Channel 2
- WGHP-TV Channel 8
- WXII-TV Channel 12

Tapes were dub'ed from tapes obtained by [Redacted] under court order.

1 copy being forwarded to Bureau and one maintained at Greensboro RA. - Rec'd in CE 12/10/79 [Signature]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/4/84 BY sp2tap/yp

about transparency to FA 9/10/79

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

| | | |
|------------|------------|------------|
| 1A517 | [Redacted] | [Redacted] |
| [Redacted] | [Redacted] | [Redacted] |
| [Redacted] | [Redacted] | [Redacted] |

Field File # 44-3527-

OO: Ce FINAL DISPOSITION

44-3527-186

Date 11/14/79

Title and Character of Case

GREENKIL; Domestic Security; Civil Rights

Date Property Acquired 11/14/79 Source From Which Property Acquired Greensboro PD & SA [redacted]

Location of Property or Bulky Exhibit Greensboro RA Reason for Retention of Property and Efforts Made to Dispose of Same EVIDENCE

To Be Returned Yes No Identity of Agent Submitting Property or Exhibit SA [redacted]

Description of Property or Exhibit case assigned to [redacted]

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CRIME SCENE SKETCH

*above charged to SA [redacted] 11/15/79
above returned to Charlotte 2/24/81 dm
" charged to [redacted] 6/5/81
" returned to Charlotte 6/16/81 10^{am}*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/4/84 BY sp-Top/ep

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

SEARCHED [initials]
SERIALIZED [initials]
INDEXED [initials]
FILED [initials]
NOV 19 1979
FBI - GREENSBORO

Field File # 44-3527-1B7

OO: CE

44-3527-1B7

Date

11/14/79

Title and Character of Case

GREENKIL ; Domestic Security, Civil Rights

| | |
|---|--|
| Date Property Acquired 11/13/79 | Source From Which Property Acquired Greensboro PD, Greensboro, N. C. |
| Location of Property or Bulky Exhibit <i>Co Bulky Room Greensboro RA</i> | Reason for Retention of Property and Efforts Made to Dispose of Same EVIDENCE |
| To Be Returned <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Identity of Agent Submitting Property or Exhibit SA |
| Description of Property or Exhibit <i>Case assigned to</i> | |

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Self explanatory photos relating to captioned case.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/4/24 BY sp-2/ape/ape

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

| | |
|--|------------|
| | <i>lat</i> |
| | <i>rg</i> |
| | <i>x</i> |

Field File # C# 44-3527-1B8

OO: CE

44-3527-1B8

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- _____

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date _____

FM CHARLOTTE (44-3527) (P)
 TO DIRECTOR IMMEDIATE - 0043
 NEW YORK IMMEDIATE - 0027

~~UNCLAS~~
 UNCLAS

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 6/3/94 BY sp2 top/ep

UNSUBS: WORKERS VIEWPOINT ORGANIZATION; KU KLUX KLAN; AMERICAN
 NAZI PARTY; SHOOTING INCIDENT, GREENSBORO, NORTH CAROLINA,
 NOVEMBER 3, 1979, DOMESTIC SECURITY - CIVIL RIGHTS (A), CIVIL
 UNREST.

RE CHARLOTTE TELETYPE TO DIRECTOR AND OTHER OFFICES NOVEMBER
 5, 1979.

NORTH CAROLINA STATE BUREAU OF INVESTIGATION (NCSBI)
 INTELLIGENCE REPORT TODAY INDICATES FNU [REDACTED] WORKERS VIEWPOINT
 ORGANIZATION, NEW YORK CITY MET TODAY WITH [REDACTED]
 TO PLAN DEMONSTRATION SCHEDULED NOVEMBER 11, 1979 AT GREENSBORO,
 N.C.

NEW YORK SUTEL ANY INFORMATION POSSIBLE VALUE RELATING TO
 WORKERS VEIWPOINT ORGANIZATION OR [REDACTED]

BT

ANP;rln

(1)

44-3527-9

SEARCHED _____ INDEXED _____
 SERIALIZED _____

Approved: _____

Transmitted 008 (Number)
 (Time)

(Signature)
 (Time)

Per (Signature)

b6
b7c

AIRTEL

To: Director, FBI
(Att: Photographic Operations Unit, Rm. 1B903)

Date: **11/5/79**

From: SAC, CHARLOTTE (44-3527) (P)

Subject: UNSUBS; WORKERS VIEWPOINT ORGANIZATION; KU KLUX KLAN; SHOOTING INCIDENT, GREENSBORO, N.C. 11/3/79 DOMESTIC SECURITY-CR (A)

INSTRUCTIONS - REVERSE SIDE

FBIHQ USE ONLY

| | Initials | Date |
|--------------|----------|------|
| Received | | |
| Developed | | |
| Printed | | |
| Enlargements | | |
| Slides | | |
| Copied | | |
| Other | | |

V.P.S. K II K 400

1. ENCLOSED PHOTOGRAPHIC WORK RELATES TO:

Current Investigation Mug Shot Program Other

2. ENCLOSURE(S)

Film To Be Processed

| Size | Color | B&W | Quantity |
|--------|-------------------------------------|-----|----------|
| 4 X 5 | | | |
| 135 | <input checked="" type="checkbox"/> | | 1 |
| 126 | | | |
| 120 | | | |
| Slides | | | |

Movie Film or Microfilm

| Size | Color | B&W | Quantity |
|-----------|-------|-----|----------|
| 16mm | | | |
| 35mm | | | |
| 8(super) | | | |
| 70 mm AHU | | | |

Negatives To Be Printed

| Size | Color | B&W | Quantity |
|--------|-------|-----|----------|
| 8 X 10 | | | |
| 4 X 5 | | | |
| 135 | | | |
| 120 | | | |
| 126 | | | |
| 220 | | | |
| 110 | | | |

Other

| Item | Quantity |
|------|----------|
| | |
| | |
| | |
| | |

3. WORK REQUESTED

Processing

- Process only
- Process & make print
- Process & make contact print
- Slides to be processed
- Slides to be duplicated
- _____
- _____

Prints To Be Made

- (From 135, 126, and 110)
- 3 1/2 X 5 5 X 7
 - _____ # prints from each frame
 - Color B&W
 - (From 120 and 4 X 5)
 - 4 X 5 8 X 10
 - _____ # prints from each frame
 - Color B&W

Prints To Be Made

- Cibachrome
- (Prints from slides)
- 3 1/2 X 5
- 5 X 7
- 8 X 10

Custom Prints

- (From any size negative or slide)
- Quantity 3
- Size 8x10
- Color B&W

4. REMARKS

(include trial date or other mandatory deadline and any other specific instructions)

Captioned matter involves the killing of four members of the Workers Viewpoint Organization by members of the KKK and wounding of several others, 2 of which are in critical condition. In view of the international coverage of incident, it is requested this film be expeditiously processed.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 6/5/84 BY spz/tp/gw

SEARCHED _____ INDEXED _____
SERIALIZED _____ FILED _____

[Handwritten signature]

2 - FBIHQ Enclosure: 1
2 - Charlotte
GAM:jat (4) *[Handwritten signature]*

44-3527-10 FBI/DOJ

Date 1/22/80

Title and Character of Case

GREENKil
Civil Rights

Date Property Acquired 1/17/80 Source From Which Property Acquired FBI LABORATORY

Location of Property or Bulky Exhibit CHARLOTTE Reason for Retention of Property and Efforts Made to Dispose of Same TESTIMONY

To Be Returned Yes No Agent Submitting Property or Exhibit Agent Assigned Case SAME

b6
b7C

Description of Property or Exhibit

SCALE MAP OF EVERETT AND CARVER INTERSECTION
GREENSBORO, N.C. ENLARGED AND REPRODUCED BY LAB.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/4/84 BY spw tap/ep

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

SEARCHED INDEXED
SERIALIZED FILED
JAN 22 1980
FBI-CHARLOTTE

Field File # 44-3527
OO: ce 44-3527

44-3527-1B10

Date 12-11-79

Title and Character of Case

GREENKIL; Domestic Security, Civil Rights

| | |
|------------------------|-------------------------------------|
| Date Property Acquired | Source From Which Property Acquired |
| 12-5-79 | <u>ATF Office, Toledo, Ohio</u> |

| | |
|---------------------------------------|--|
| Location of Property or Bulky Exhibit | Reason for Retention of Property and Efforts Made to Dispose of Same |
| Charlotte Bulky Room | Evidence given to ASAC Cecil Moses |

| | | |
|---|--|---|
| To Be Returned <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Agent Submitting Property or Exhibit ASAC Cecil Moses | Agent Assigned Case SA <u> </u> |
|---|--|---|

b6
b7c

Description of Property or Exhibit

Statement of , ATF, dated 11-30-79 with
accompany of photos taken by
Entire ATF notebook provided ASAC Moses at Charlotte Office, FBI.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/4/84 BY SP2 TAP/ep

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

| | |
|---------------|---------|
| SEARCHED | INDEXED |
| SERIALIZED | FILED |
| DEC 11 1979 | |
| FBI-CHARLOTTE | |

Field File # 44-3527-1B9

44-3527-1B9

OO: CE

Date 3/5/82

Title and Character of Case

GREENKIL

Date Property Acquired 3/5/82 Source From Which Property Acquired Guilford County Superior Court, Greensboro, N.C.

Location of Property or Bulky Exhibit Vault, USDC, Winston-Salem, N.C. Reason for Retention of Property and Efforts Made to Dispose of Same Evidence

To Be Returned Yes No See Serial Agent Submitting Property or Exhibit SA Agent Assigned Case SA

b6
b7c

Yes No Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.

Description of Property or Exhibit

See attached exhibit list

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/4/84 BY spa/tpj/ep

44A-3527-1B11

SEARCHED 6 INDEXED Sam
SERIALIZED 5 FILED Sam
MAR 16 1982
FBI - CHARLOTTE

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

Field File # 44A-3527

OO: CE

17589,90,54458,59,60,61,
 1.82,54428,29,30,31,17579,80, EXHIBIT LIST
 54422,23,24,25,17583,84,54443,44,45,46
 54448,49,54450,51,17591,92,56329,30,31,32

Superior (XXX) District ()
 ROLAND WAYNE WOOD, [redacted]

STATE OF NORTH CAROLINA
 Plaintiff
 [redacted]

[redacted]

Attorney for Plaintiff

Attorney for Defendant

Offense:
 First Degree Murder (30 counts)
 Engaging in a riot (6 counts)

Disposition:

b6
 b7C

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | Received by |
|-------------|-----------------|---------------------------------|---------------------------|-------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| 53-C | Photo | | | |
| 53-D | Photo | 8/4 | ✓ | |
| 54A | Photo | " | ✓ | |
| 54B | Photo | " | ✓ | |
| 54C | Photo | " | ✓ | |
| 54D | Photo | " | ✓ | |
| 5-1 | Diagram of area | " | ✓ | |
| 5-2 | air photo | " | ✓ | |
| 5-3-3A-3B | photos | 8-5 | ✓ | |
| 5-5-5A-E | photos | " | ✓ | |
| 5-6-6A-F | photos | " | ✓ | |
| 5-7-7A-C | photos | " | ✓ | |
| 5-8-8A | photos | " | ✓ | |

Date 3/5/82

Title and Character of Case

GREENKIL

| | |
|---|--|
| Date Property Acquired <u>3/5/82</u> | Source From Which Property Acquired <u>Guilford County Superior Court, Greensboro, N.C.</u> |
|---|--|

| | |
|---|---|
| Location of Property or Bulky Exhibit <u>Vault, USDC Winston-Salem, N.C.</u> | Reason for Retention of Property and Efforts Made to Dispose of Same <u>Evidence</u> |
|---|---|

| | | |
|---|---|--|
| To Be Returned <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Agent Submitting Property or Exhibit SA <input type="text"/> | Agent Assigned Case SA <input type="text"/> |
|---|---|--|

b6
b7C

Yes No Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.

Description of Property or Exhibit

See attached exhibit list

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/4/94 BY sp/taf/yp

44A-3527-1B12

| | |
|---------------------|--------------------|
| SEARCHED <u>h</u> | INDEXED <u>com</u> |
| SERIALIZED <u>h</u> | FILED <u>com</u> |
| MAR 16 1982 | |
| FBI - CHARLOTTE | |

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

Field File # CE 44A-3527

OO: CE

17589, 90, 54458, 59, 60, 61,
 61, 82, 54428, 29, 30, 31, 17579, 80, EXHIBIT LIST
 54422, 23, 24, 25, 17583, 84, 54443, 44, 45, 46
 54448, 49, 54450, 51, 17591, 92, 56329, 30, 31, 32

Superior (xxx) District ()
 ROLAND WAYNE WOOD

STATE OF NORTH CAROLINA
 Plaintiff

[Redacted]

Attorney for Plaintiff

Attorney for Defendant

- Offense:
 First Degree Murder (30 counts)
 Engaging in a riot (6 counts)

Disposition: b6
 b7C

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | Received by |
|-------------|--|---------------------------------|---------------------------|-------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| 5-14A-D | photos | 8-5 | ✓ | |
| 5-4-E-J | photos | ✓ | ✓ | |
| 5-4 | photo | ✓ | ✓ | |
| 2-B | photo - aerial photo - | ✓ | ✓ | |
| 5-15 | photo | 8-6 | ✓ | |
| 5-15A-E | photos | ✓ | ✓ | |
| 5-16-16A-E | photos | ✓ | ✓ | |
| 5-17-17A-D | photos | ✓ | ✓ | |
| 5-17-E-K | photos | ✓ | ✓ | |
| 5-18 | Diagram of interior of road terminal | ✓ | ✓ | |
| 5-18A-H | Colored photos | ✓ | ✓ | |
| 5-19 | 12 gauge S16 A Pump Shotgun. Serial # 5B6964 | ✓ | ✓ | |
| 5-20 | 12 gauge Springfield Pump Shotgun Serial # A61770 | ✓ | ✓ | |
| 5-21 | 12 gauge Mossberg Pump Shotgun Serial # 6033005 | ✓ | ✓ | |
| 5-22 | 12 gauge Braylon mk. Single Barrel Serial # 382575 | ✓ | ✓ | |

Stored in the Clerk's Exhibit Closet ()

RELEASED BY CLERK

80 / 32 / 118
 YEAR / FILM / ITEM

RETURNED TO CLERK'S OFFICE

No. Date Released By To By Date Rec'd By
 (Signature)

Rules of Civil Procedure - Rule #14: Exhibits received by the Clerk shall be removed by the Party Offering them (except as otherwise directed by the Court) within 30 days after final judgment if no appeal is taken; if the case is appealed within 60 days after certification of a final decision from the appellate division. If the party offering an exhibit fails to remove such article, the clerk shall write the Attorney of record; calling attention to provisions of this Rule. It is understood that if the Articles are not removed within 30 days after mailing of such notice, they may be disposed of by the clerk.

COPY OF EXHIBIT LIST MAILED TO:

Date

Superior (XXX) District ()
 ROLAND WAYNE WOOD

STATE OF NORTH CAROLINA

Plaintiff

Attorney for Plaintiff

Attorney for Defendant

b6
 b7c

Offense:

Disposition:

First Degree Murder (30 counts)
 Engaging in a riot (6 counts)

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | Received by |
|-------------|---|---------------------------------|---------------------------|-------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| S-23A | Green Gun Case | 8-6 | ✓ | |
| S-23-B | 2 Brass Neck Pins | " | ✓ | |
| S-23-C | Link Chain | " | ✓ | |
| *S-23-D | Manila envelope (2 leaflets inside) not introduced | | | |
| S-23-D-1 | Notice of anti Communist | " | ✓ | |
| S-23-D-2 | Notice of anti Communist | " | ✓ | |
| S-23-E | Manila envelope - (inside envelope) Contents (4 Confederate flag patches) | " | ✓ | |
| S-24 | 2x2 pine pole approx 4 ft long | ✓ | ✓ | |
| S-24A | 2x2 pine pole 3 ft | ✓ | ✓ | |
| S-24B | Aluminum pipe w/ american flag & Confederate flag | ✓ | ✓ | |
| S-24C | Home made pole wood | ✓ | ✓ | |
| S-25 | Box | ✓ | | |
| S-25A | plastic bag w/ 26 little plastic bags | ✓ | ✓ | |
| S-25B | plastic bag w/ 12 gauge shot shell | ✓ | ✓ | |
| S-26 | Home made Belly Club Harrington & Richardson Serial | ✓ | ✓ | |
| S-27A | 22 revolver 929 model A.M 15917 | ✓ | ✓ | |
| S-27 | Gun Holster | ✓ | ✓ | |

Stored in the Clerk's Exhibit Closet (89) 132 118
 YEAR FILM ITEM

RELEASED BY CLERK

RETURNED TO CLERK'S OFFICE

No. Date Released By To By Date Rec'd By

(Signature)

MICROFILMED

Rules of Civil Procedure - Rule #14: Exhibits received by the Clerk shall be removed by the Party Offering them (except as otherwise directed by the Court) within 30 days after final judgment if no appeal is taken; if the case is appealed within 60 days after certification of a final decision from the appellate division. If the party offering an exhibit fails to remove such article, the clerk shall write the Attorney of record; calling attention to provisions of this Rule. It is understood that if the Articles are not removed within 30 days after mailing of such notice, they may be disposed of by the clerk.

COPY OF EXHIBIT LIST MAILED TO:

Date

Memorandum

TO : SAC (44-3527)

DATE: 11/6/79

FROM : SC [redacted]

SUBJECT: UNSUBS; WORKERS VIEWPOINT ORGANIZATION;
KU KLUX KLAN; AMERICAN NAZI PARTY;
SHOOTING INCIDENT, GREENSBORO, NC, 11/3/79
DOMESTIC SECURITY - CIVIL RIGHTS (A);
CIVIL UNREST

[redacted] who stated he resides in [redacted] but is currently working at Lehigh Designers in Winston Salem, N. C., telephone 919/725-9222, telephonically advised [redacted] who lives at an unknown address in Charlotte, N.C. and who is also working at Lehigh Designers as a [redacted] in Winston Salem, may have been a participant in above captioned shooting incident. [redacted] stated [redacted] has made statements advocating terrorist acts. He stated [redacted] has not been regular at work recently.

b6
b7c

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/5/84 BY sp2 tap/ep

JHO
(2)

SENT VIA
TELECOPIER

to GRA.
8:30 11/2/79
a pfc

Jacob

44-3527-15

| | |
|------------------------------|---------------------------|
| SEARCHED <i>[initials]</i> | INDEXED <i>[initials]</i> |
| SERIALIZED <i>[initials]</i> | FILED <i>[initials]</i> |
| NOV 6 - 1979 | |



xx

xx

xx

0779

11/6/79

FM CHARLOTTE (157-NEW) (44-3527) (P)

TO DIRECTOR IMMEDIATE

ALL SACS CONTINENTAL OFFICES VIA THE BUREAU IMMEDIATE

BT

UNCLAS

DEMONSTRATION SPONSORED BY WORKERS VIEWPOINT ORGANIZATION, AKA COMMUNIST WORKERS PARTY OF NORTH CAROLINA, GREENSBORO, NORTH CAROLINA, NOVEMBER 11, 1979, POSSIBLE CIVIL UNREST.

"GREENKIL"

RE CHARLOTTE TELETYPE TO THE BUREAU, NOVEMBER 6, 1979.

IN REFERENCED TELETYPE CHARLOTTE REQUESTED THAT ALL OFFICES FURNISH CHARLOTTE AND THE BUREAU INFORMATION OBTAINED CONCERNING TRAVEL TO GREENSBORO OF MEMBERS OF THOSE ORGANIZATIONS OF WHICH FULL DOMESTIC SECURITY INVESTIGATIONS HAVE BEEN INSTITUTED.

ALL OFFICES SHOULD ALSO FURNISH CHARLOTTE AND THE BUREAU ANY UNSOLICITED INFORMATION OBTAINED WHICH INDICATES THAT OTHER INDIVIDUALS OR GROUPS PLAN TO TRAVEL TO GREENSBORO TO ATTEND

3 - Charlotte
(1 - 157-NEW)
(2 - 44-3527)

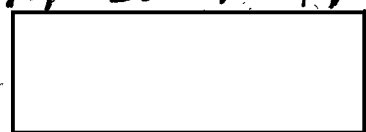
GVL:swl

(3) *SWP*

SEARCHED INDEXED
SERIALIZED FILED

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7/20/92 BY SP4 TAP/SP

44-3527-17



b6
b7c

PAGE TWO CE 157-NEW & 44-3527 UNCLAS

CAPTIONED DEMONSTRATION WHICH MAY CAUSE CIVIL UNREST IN
GREENSBORO.

INASMUCH AS THE ATTORNEY GENERAL HAS NOT AUTHORIZED A FULL
CIVIL UNREST INVESTIGATION, NO ACTIVE INVESTIGATION SHOULD BE
UNDERTAKEN CONCERNING INDIVIDUALS OR ORGANIZATIONS NOT THE
SUBJECTS OF PRESENT FULL DOMESTIC SECURITY INVESTIGATION.

BT

XX AIRTEL

11/6/79

TO: DIRECTOR, FBI
ATTENTION: BUDGET AND ACCOUNTING SECTION
FROM: SAC, CHARLOTTE (44-3527) (P)
SUBJECT: SUPPORT OVERTIME

This is to confirm telephone conversation between SA [redacted] FBIHQ, and Support Services Supervisor [redacted] on 11/7/79.

In connection with the case entitled "GREENKIL", CE file 44-3527, support overtime will be necessary in order to provide stenographic and clerical services to the Special Agents assigned to this expedite special investigation.

UACB, up to 400 hours of support overtime will be used only if absolutely necessary for this important investigation.

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b7C

- 3 - Bureau
- 2 - Charlotte (1 - 44-3527)
(1 - 66-424)

HGM:lct
(5)

lct

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/6/84 BY sp2top/yl

asac *P*
P
P

P M 44-3527-17A

SAC M

44-3527-

SEARCHED [initials]
SERIALIZED [initials]
INDEXED [initials]
FILED [initials]

PAGE THREE DE WF 0004 UNCLAS E F T O
WORKER PARTY OR THE RCP IN WASHINGTON, D.C.

LEADS. WASHINGTON FIELD. AT WASHINGTON, D.C., WILL
ATTEMPT TO DETERMINE ADDITIONAL INFORMATION CONCERNING

[REDACTED] COMMENTS MADE TO DETECTIVE [REDACTED]

b6
b7c

BT

0004

3111503Z CE 1

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- _____

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

391028

Date 11/7/79

FM CHARLOTTE (44-3527) (P)

TO RICHMOND IMMEDIATE

BT

UNCLAS

"GREENKIL"

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/5/91 BY sp2top/ep

ON THIS DATE CHIEF OF POLICE MARSHALL CLARK, EDEN, NORTH CAROLINA, POLICE DEPARTMENT, ADVISED HE RECEIVED A CALL FROM A [REDACTED] (NOT IDENTIFIED) WHO ADVISED THAT ONE [REDACTED] AKA [REDACTED] WHITE FEMALE, EMPLOYED AS [REDACTED] RUDD TRAILER COMPANY, RIDGEWAY, VIRGINIA, WAS APPARENTLY A MEMBER OF WORKERS VIEWPOINT ORGANIZATION (WVO) INVOLVED IN CAPTIONED SHOOTING. [REDACTED] HAS BEEN KNOWN TO DISTRIBUTE COMMUNIST LITERATURE AT THE RUDD TRAILER COMPANY. SHE APPARENTLY TRAVELED TO GREENSBORO, NORTH CAROLINA, ON THE DATE OF THE SHOOTING AND WAS POSSIBLY INVOLVED IN THE DEMONSTRATION AND A WITNESS TO THE SHOOTINGS. IT WAS ALSO BELIEVED THAT SHE WAS ACCOMPANIED BY ONE [REDACTED] BLACK MALE, WHO INTENDED TO TAKE A PISTOL TO

b6
b7c

44-3527-19
SEARCHED INDEXED
SERIALIZED FILED

HPB:swl

(1) Sent via

ENCIPHERED TELETYPE

RH-

Approved: [Signature]

Transmitted

002
(Number)

1842
(Time)

Per [Signature]

See Attached Search Slip

F B I

TRANSMIT VIA:

- Teletype
- Facsimile
- _____

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

391028

Date _____

PAGE TWO 44-3527 UNCLAS

GREENSBORO. NO FURTHER INFORMATION KNOWN TO THE SOURCE OF THE CASE.

RICHMOND REQUESTED TO IMMEDIATELY LOCATE AND INTERVIEW

AND INTERVIEWS TO BE SUBMITTED

ON FD-302S AND SHOULD INCLUDE BACKGROUND INFORMATION ON WVO, INCLUDING PLANS FOR DEMONSTRATION ON DATE OF SHOOTING. ALSO, ATTEMPT TO DETERMINE ANY SPECIFIC TRAVEL OF WVO MEMBERS TO GREENSBORO ON FORTHCOMING NOVEMBER 11, 1979, DEMONSTRATION.

SUTEL RESULTS.

BT

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b7c

Memorandum

TO : SAC (44-3527) (P)

DATE: 11/7/79

FROM : SA [redacted]

SUBJECT: GREENKIL

On 11/7/79, SA [redacted] ATF, Wilmington, N. C., telephonically contacted the Wilmington, N. C. RA and advised he had been contacted by [redacted] U. S. Army Recruiting Office, which is located in the same building with ATF. She related that between 12:00 and 12:15 PM, 11/7/79, she had been in telephonic contact with Master Sergeant [redacted] at their headquarters in Raleigh, N. C., having dialed them over toll free number 1-800-7473. [redacted] advised her to wait, that another conversation was coming in on the line and mentioned that he had heard two unnamed Federal Agents from an unnamed Federal agency having a discussion regarding the recent Klan killings in Greensboro, N. C. The topics discussed were the identities of people in custody, the evidence against these people, the identities of additional people to be arrested in this case, the times they were to be arrested and related matters. Based on this information SA [redacted] felt that the parties to this conversation were most likely with the FBI and wanted us to be aware of this situation.

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[redacted] s knowledge of the above conversations were relayed to her by [redacted]. She stated they have been having problems with their toll free number recently.

The above information is furnished for any action deemed appropriate by Charlotte headquarters.

JSW:jnr
(2)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/3/94 BY sp-tpj/y

44-3527-20

| | |
|------------|---------|
| SEARCHED | INDEXED |
| SERIALIZED | FILED |
| NOV 7 1979 | |

Handled
unavoidable and not classified



00006 3112205Z

PP HI

DE CE

P 072156Z NOV 79

FM CHARLOTTE (105-4471)(P)

TO DIRECTOR PRIORITY

BT

~~CONFIDENTIAL~~

RESOURCE MANAGEMENT AND ALLOCATION - (FOREIGN COUNTERINTELLIGENCE)

JX (4)

AS THE BUREAU IS AWARE, CHARLOTE DIVISION HAS SIX AGENTS ASSIGNED FULL TIME FCI DUTIES; HOWEVER, IT HAS BEEN NECESSARY TO ASSIGN THREE OF THESE AGENTS TO THE GREENKIL SPECIAL NOW BEING HANDLED IN THE CHARLOTTE DIVISION. THE THREE FCI AGENTS HAVE BEEN SO ASSIGNED SINCE NOVEMBER 3, 1979, AND WILL RESUME FCI INVESTIGATIVE DUTIES AS SOON AS POSSIBLE. ~~(C)~~

UACB, THESE THREE FCI AGENTS WILL REMAIN ASSIGNED TO THE GREENKIL SPECIAL UNDER THE SUPERVISION OF SAC AND ASAC AS NEEDED. ~~(C)~~

~~C AND E 1550. REASONS (2)(3). DRD NOVEMBER 7, 1999.~~

BT

~~CONFIDENTIAL~~
Classified by *6/7/87 sp. tap/ep*
Declassify on: OADR

HA-12207±

DECLASSIFIED BY *60267 NLS/KP/MKB*
ON *5-4-01*

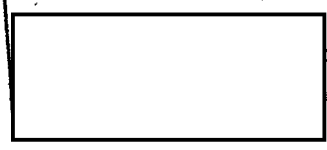
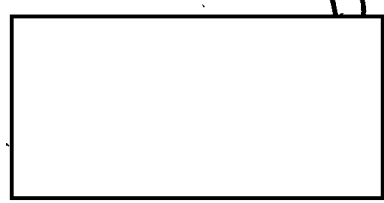
2cc [105-4471] ~~(C)~~
Dec 44-3527

1) ASAC - P

44-3527-27

| | |
|------------|---------|
| SEARCHED | INDEXED |
| SERIALIZED | FILED |
| NOV 1979 | |

2)



RH0002 3121745Z

PP CE

DE RH

P 031745Z NOV 79

FM RICHMOND (44-1416) P

TO CHARLOTTE (44-3527) PRIORITY

BT

UNCLAS

"GREENKIL"

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/6/94 BY SP2 LAY/PL

RE CHARLOTTE TELETYPE TO RICHMOND, NOV. 7, 1979.

ON NOV. 7, 1979, VIRGINIA DIVISION OF MOTOR VEHICLES (DMV)
INQUIRY REVEALED THE FOLLOWING INFORMATION RE [REDACTED]

[REDACTED] STREET, MARTINSVILLE, DOB

[REDACTED] LBS., EYES [REDACTED]

HAIR [REDACTED]

DMV INQUIRY NEGATIVE RE [REDACTED]

AND [REDACTED]

ON SAME DATE, SA [REDACTED]

(FBI) AND SA [REDACTED]

VIRGINIA STATE POLICE (VSP), ATTEMPTED TO CONTACT AND INTERVIEW

[REDACTED] AT RUDD TRAILER DIVISION, RT. 732, MARTINSVILLE,

VA., BUT MET WITH NEGATIVE RESULTS. BOTH [REDACTED] LEFT THE

RUDD TRAILER DIVISION AT 3:30 PM SHIFT CHANGE. [REDACTED]

ARE [REDACTED] AND TEAMSTER LOCAL 22 AT RUDD TRAILER.

*Copy to Capt. James for PD 11/10 JVA
JVA
1, 2, 3, 4*

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b7c

44-3527-28

| | |
|------------|---------|
| SEARCHED | INDEXED |
| SERIALIZED | FILED |
| NOV 8 1979 | |

[REDACTED]

U.

UNCLAS

DIVISION. [] IS EMPLOYED AS A [] AND [] IS EMPLOYED AS A [] COMPANY SOURCE ADVISED [] HAS BEEN EMPLOYED APPROXIMATELY [] YEAR AND [] APPROXIMATELY [] YEARS. BOTH HAVE SATISFACTORY WORK RECORDS, BUT COMPANY SOURCE ADVISED THAT [] HAVE BEEN HANDING OUT ANTI-TEAMSTER UNION AND ANTI-COMPANY PAMPHLETS ENTITLED "TURF" (TEAMSTERS UNITED FOR THE RANK AND FILE). IN VIEW OF THE FACT THAT THESE PAMPHLETS HAVE BEEN HANDED OUT FOR APPROXIMATELY TWO MONTHS ON A SEMI-WEEKLY BASIS, THEY HAVE CAUSED SOME DISSENSION AMONG THE PEOPLE EMPLOYED AT THE RUDD TRAILER DIVISION. ALSO, [] ARE THOUGHT TO HAVE HANDED OUT PAMPHLETS AT THE RUDD TRAILER DIVISION ENTITLED "DEATH TO THE KLAN."

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ON NOV. 7, 1979, SA [], FBI, AND SA [] VSP, ATTEMPTED TO CONTACT AND INTERVIEW [] AT HER RESIDENCE IN MARTINSVILLE, VA. AN INDIVIDUAL IDENTIFYING HIMSELF AS []'S HUSBAND, [] REFUSED THE INQUIRING AGENTS ADMISSION INTO THE RESIDENCE AND ADVISED THAT HIS WIFE DID NOT WANT TO TALK TO THE FBI. DURING CONTACT AT THE [] RESIDENCE, SEVERAL VEHICLES WERE PRESENT, AND THE FOLLOWING IS A LIST OF THOSE VEHICLES AND DMV INFORMATION CONCERNING THEM:

RH 44-1416 PAGE THREE UNCLAS

1969 VOLKSWAGEN, TWO-DOOR SEDAN, VIRGINIA LICENSE [REDACTED]

1971 TOYOTA, TWO-DOOR SEDAN, VIRGINIA LICENSE [REDACTED]

THE TWO ABOVE VEHICLES REGISTERED TO [REDACTED]

[REDACTED] STREET, MARTINSVILLE, VA., OPERATOR'S LICENSE AND SSAN [REDACTED]
[REDACTED] LICENSE TO EXPIRE 1982, RESTRICTED TO WEARING GLASSES,
DOB [REDACTED] WHITE MALE, [REDACTED] EYES, [REDACTED] HAIR, [REDACTED]
[REDACTED] LBS.

1975 HONDA STATION WAGON, VIRGINIA LICENSE [REDACTED], REGISTERED
TO [REDACTED] AVENUE, MARTINSVILLE, VA.,
OPERATOR'S LICENSE AND SSAN [REDACTED] CHAUFFEUR'S LICENSE TO
EXPIRE 1980, WHITE MALE, DOB [REDACTED] EYES, [REDACTED] HAIR,
[REDACTED] LBS.

b6
b7C

THE FOLLOWING LICENSE WAS SEEN ON A LIGHT BLUE FORD VAN BUT
DMV SHOWS IT SHOULD BE TITLED TO A 1967 FORD PICKUP TRUCK:

[REDACTED], REGISTERED TO [REDACTED] R. O. BOX [REDACTED]
[REDACTED] AVENUE, FIELD DALE, VA., REGISTERED TO A 1967 FORD PICKUP
TRUCK. DMV INQUIRY REVEALS WHITE MALE, SSAN AND OPERATOR'S LICENSE
[REDACTED] RESIDING NO. [REDACTED] STREET, FIELD DALE, VA., EXPIRES
1983, RESTRICTED TO WEARING GLASSES, DOB [REDACTED] EYES,
[REDACTED] HAIR, [REDACTED] LBS.

RH 44-1416 PAGE FOUR UNCLAS

ALSO PRESENT WAS VEHICLE DRIVEN BY A YOUNG [REDACTED] LOOKING
MALE, VEHICLE BEARING NEW YORK LICENSE [REDACTED]

LEADS: RICHMOND DIVISION AT MARTINSVILLE, VA.: WILL
ATTEMPT TO INTERVIEW [REDACTED] AT THE RUDD TRAILER DIVISION,

NOV. 8, 1979.

ARMED AND DANGEROUS.

BT

3121754Z CE 1

THANKS

b6
b7c

Memorandum

TO : SAC, CHARLOTTE (44-3527) (P) DATE: 11/8/79

FROM : SA [redacted]

SUBJECT: GREENKIL

On 11/8/79, [redacted] Rd., Greensboro (telephone # [redacted] unlisted) telephoned Greensboro RA and advised he is considered a respected member of the [redacted] community and a retired [redacted] employee from Washington, D.C. He believes the Greensboro PD has been infiltrated by the Klan although he has no specific names. He has information about PD Officer [redacted] who is sympathetic to the Klan and may have assisted the Klan in captioned matter. [redacted] desired to be interviewed by Bureau Agent and indicated he will provide other names of [redacted] community people who will verify his comments.

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/6/84 BY sp/tap/yp

② - Charlotte
HPB:jat
(2)

[Handwritten signature]

44-3527-29A

| | |
|--|---|
| SEARCHED <input checked="" type="checkbox"/> | INDEXED <input checked="" type="checkbox"/> |
| SERIALIZED <input checked="" type="checkbox"/> | FILED <input checked="" type="checkbox"/> |
| NOV 1 1979 | |
| [redacted] | |
| [Handwritten initials] | |

2.
1

Covered 11/8/79



FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- _____

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 11/7/79

FM CHARLOTTE (44-3527) (P)

TO COLUMBIA IMMEDIATE

BT

UNCLAS

GREENKIL

ALL INFORMATION CONTAINED
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 DATE 4/4/99 BY SP2TAP/ep

[REDACTED] INVISIBLE EMPIRE OF NORTH CAROLINA KU KLUX KLAN, WAS ONE OF THE ORGANIZERS OF THE KLAN/ NAZI CARAVAN ON NOVEMBER 3, 1979, WHICH RESULTED IN KILLING OF FIVE WVO DEMONSTRATORS. [REDACTED] IS [REDACTED] OF THE KLAN IN LINCOLNTON, N. C., AREA. INVESTIGATION INDICATES THAT HE PARTICIPATED IN THE CARAVAN AND, THEREFORE, MUST BE CONSIDERED AS A SUBJECT IN THIS INVESTIGATION.

ON NOVEMBER 7, 1979, [REDACTED] N. C., WIFE OF [REDACTED] INDICATED HER HUSBAND HAS NOT RETURNED TO RESIDENCE AFTER SHOOTING INCIDENT. SHE CLAIMS HIS WHEREABOUTS ARE UNKNOWN, BUT ADMITS HE MAY BE ON THE RUN. [REDACTED] STATED [REDACTED] [REDACTED] STREET, CAMDEN, S. C., (TELEPHONE NUMBER

44-3527-32

2 44-3527

HPB:rep
 (2) *ref*

SEARCHED _____ INDEXED _____
 SERIALIZED *[Signature]* FILED *[Signature]*
 32

Approved: *[Signature]* Transmitted _____ (Number) _____ (Time) Per _____

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FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- _____

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date _____

PAGE TWO CE 44-3527 UNCLAS

[REDACTED] IS MOTHER OF [REDACTED] ADDITIONALLY, HER HUSBAND MAY HAVE CONTACTED [REDACTED] ADDRESS UNKNOWN, SPARTANBURG, S. C., (TELEPHONE NUMBER [REDACTED] DESCRIBED AS [REDACTED] OF KLAN IN SOUTH CAROLINA. [REDACTED] PROBABLY ACCOMPANIED BY ONE [REDACTED] DESCRIBED AS [REDACTED] [REDACTED] BELIEVED TO HAVE BEEN IN KLAN CARAVAN ON NOVEMBER 3, 1979.

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[REDACTED] DESCRIBED AS WHITE MALE, AGE [REDACTED] INCHES, [REDACTED] POUNDS, SLENDER.

[REDACTED] DESCRIBED AS WHITE MALE, AGE [REDACTED] INCHES, [REDACTED] POUNDS, LIGHT BROWN BUSHY HAIR.

COLUMBIA, IMMEDIATELY MAKE EFFORTS TO LOCATE ABOVE INDIVIDUALS. IF LOCATED, COLUMBIA DETERMINE AVAILABILITY OF EITHER OR BOTH FOR INTERVIEW BY CHARLOTTE DIVISION AGENTS, POSSIBLY ACCOMPANIED BY MEMBER OF GREENSBORO, N. C., PD. CHARLOTTE CONSIDERS IT ESSENTIAL THAT AGENTS THOROUGHLY FAMILIAR WITH EVENTS AT CRIME SCENE HANDLE THE INTERVIEW..

BT

memorandum

DATE: NOVEMBER 8, 1979

REPLY TO
ATTN OF: SPC [redacted]

SUBJECT: GREENKIL

TO: SAC ROBERTS (44-3527)JR.

AT 6:13 PM THIS DATE AN UNKNOWN WHITE MALE TELEPHONICALLY CONTACTED THE CHARLOTTE OFFICE AND PROVIDED THE FOLLOWING INFORMATION CONCERNING CAPTIONED MATTER. UNKNOWN CALLER STATED THAT ONE [redacted] WHO WAS INVOLVED IN THE SHOOTINGS IN GREENSBORO IS EMPLOYED BY AMERICAN HOECHST IN MOUNT HOLLY, N.C. CALLER ALSO STATED [redacted] WAS SHOT IN THE ARM DURING THE SHOOTING INCIDENT. CALLER THEN TERMINATED THE CALL.

SA [redacted] GRA, ADVISED THE FBI AND GREENSBORO POLICE DEPARTMENT ARE ATTEMPTING TO LOCATE AND INTERVIEW [redacted] CONCERNING CAPTIONED MATTER BUT THAT TO DATE NO WARRANT HAS BEEN ISSUED FOR HIS ARREST.

SA [redacted] REQUESTED THAT [redacted] ALSO KNOWN AS [redacted] BE LOCATED AT HIS PLACE OF EMPLOYMENT AMERICAN HOECHST MOUNT HOLLY, N.C., AND INTERVIEWED CONCERNING CAPTIONED MATTER.

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ALL INFORMATION CONTAINED
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DATE 4/4/84 BY sp/tpj/yp

hand file
[redacted]

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44-3527-35

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| SEARCHED | INDEXED |
| SERIALIZED | FILED |
| NOV 8 1979 | |

[redacted]



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

Memorandum

TO : SAC (44-3527)

DATE: 11/8/79

FROM : SC [redacted]

SUBJECT: GREENKIL

On 11/8/79, [redacted] Apartment [redacted] Winston Salem, N. C., business telephone [redacted] telephonically advised that [redacted] Winston Salem Museum, Government Center Building, Winston Salem, N. C., telephone [redacted], could possibly furnish information concerning the Klan and Nazi groups involved in captioned matter. [redacted] stated [redacted] is a writer and recently wrote an article about the Klan and Nazi groups which appeared in the Triad magazine. [redacted] stated [redacted] was present at China Grove and Louisburg, N. C., recently at the group rallies held there. [redacted] according to [redacted], identified some of people to the Greensboro Police, and may be able to furnish other information, identities of members, etc., to FBI, who may have involved in captioned matter.

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/6/84 BY sp/tp/pj

JHO
(2)

44-3527-36

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| SEARCHED | INDEXED |
| SERIALIZED | FILED |
| NOV 8 - 1979 | |
| [redacted] | |



Memorandum

TO : SAC, CHARLOTTE (44-3527) (P)

DATE: 11/8/79

FROM : SA [redacted]

SUBJECT: "GREENKIL"

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 6/6/80 BY sp2 Tap/ep

[redacted] (protect identity at her specific request),
[redacted] Lane, [redacted] N. C., home telephone
[redacted] furnished the following information with the specific
request that this information be kept strictly confidential
and with the assurance that this information would be kept
confidential. [redacted] noted that she was making a request of this
nature in that she felt that if it were released she had
furnished this information, it might bring harm to herself or
to her [redacted]

The Klansmen in the Lincolnton area are members of the
Invisible Empire of the North Carolina Knights of the Ku Klux
Klan. The Grand Dragon of this organization is VIRGIL GRIFFIN,
who lives in the Stanley, North Carolina, area. His assistant
is [redacted] residence unknown. CARL NAPPIER is believed
to be the Secretary-Treasurer and is from Fletcher, North Carolina.
[redacted] is the [redacted] and he has responsibilities
for membership and swearing in of new members in a multicounty
area.

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The Lincolnton Klavern is known as the Lincoln County
Rebel Club and meets on Sunday afternoons at the Lincoln County
Fairground Building. They have also sponsored rallies which
have been attended by Klansmen from all over the area at this
same location.

The Lincoln County Klavern does not presently have
an Exalted Cyclops.

[redacted] who is [redacted] of Hardee's in Lincolnton,
is a member of the Klavern. He was asked to be Exalted Cyclops
but said he could not handle this as he did not have the time.
His wife, [redacted] had also been a member, however, she
quit.

Other members are [redacted] wife of [redacted]
[redacted] wife of [redacted]

44-3527-39



JVG:swl
(3) *swl*

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| NOV 9 - 1979 | |

[redacted]

CE 44-3527

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 6/6/84 BY sp. tap/y

wife of [redacted] a neighbor of [redacted]
[redacted] who rents a trailer from him; [redacted]
[redacted] address unknown; [redacted] ROY TONEY, from Gastonia; [redacted]
in Lincolnton; [redacted] (LNU), who is employed at Hardee's
[redacted] and works for him in the [redacted] business. [redacted]
is suppose to be from Gastonia and has no family.

[redacted] advised that she does not know HAROLD FLOWERS or
[redacted] as being members, and they could be relatively
new members. [redacted] are members of the
Klan but believed not to be members of the Lincolnton Klavern.

Following the rally, at the fairgrounds two weeks ago
and the request for some of the men to go to Greensboro to show
support for the Klan, VIRGIL GRIFFIN specifically asked the members
to go. He asked for only men to go because he was afraid of a possible
problem with the Communist group because of past dealings with the
Communist group and the information they had been putting out about
death to the Klan. As a result, GRIFFIN said he did not want the
women or children to go. There were about 10 to 12 of the men who
said that they would go.

On Friday, November 2, 1979. [redacted]

[redacted] who was also a member of the Lincolnton Klavern, to meet
at [redacted]s home that night. [redacted] go to the meeting.
They wanted [redacted] to go to Greensboro with them. however, he told them
that he would [redacted]
and for the past [redacted] He
will be [redacted] and will be available
for interview [redacted]

[redacted] has talked the problem with the Klan over with [redacted]
and they both have decided that they are going to quit. She is of the
understanding that other individuals who were members are also going
to quit in view of what has happened. None of them believe in getting
involved in the type of situation which occurred in Greensboro.
Also, quite a few of the members are angry with VIRGIL GRIFFIN because
he requested the members to go, led them there and then left when
there was trouble leaving the others in jail.

[redacted] identified individual depicted in the photograph
of ROLAND W. WOOD as a member of the Nazi Party.

The Klan was first introduced to the Nazi Party when they
were invited by the Nazis to a barbecue at either Laurinburg or Lewisburg,
N. C., back in September, 1979. This was strictly a social for
members and their families. There was a Klan group there, a Nazi

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CE 44-3527

group and another group whose name she did not know. This third group wore white shirts with red on the shoulders. There were 200 to 300 people there. The Press was also there. Articles were written up in local newspapers as well as coverage given by Channel 12 at Winston-Salem. She believes it was approximately 200 miles to get to the location. About half of the local members of the Lincolnton Klavern went. They traveled in two cars, two trucks and a van from Lincolnton. [redacted] and herself drove one vehicle. [redacted] drove a vehicle as well as [redacted]. Some of the group from Gastonia also went. They went in a truck owned by someone from the Smyrna, N. C., area.

There was talk of the three groups joining together. VIRGIL GRIFFIN was in favor of the Nazis joining the Klan, however, he wanted it to be known that he would be the leader and that the Nazis would have to give up their uniforms and swastika bands. There was quite a bit of dissension among members of the local group about Nazis joining the Klan. Many of them did not want to have anything to do with them.

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She advised that there was not much of any Klan activity in the Lincolnton area prior to this past summer. The recruiting began in the summer and went on through the Fall. Funds are raised through donations taken up at the rallies.

ADMINISTRATIVE:

[redacted] is not being open as ^a ~~the~~ confidential source or informant, in view of the fact that she has advised that she is going to quit the Klan. Furthermore, in accordance with current instructions pertaining to opening of sources, there is not a current case involving investigation of the Klan. The above information ~~will be of~~ lead value at such a time as deemed necessary. *is being furnished for*

LA0025 3130606Z

RR HQ CE

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R 90606Z N NOV 79

FM LOS ANGELES (100-37335) (11) (C)

TO DIRECTOR (ROUTINE)

CHARLOTTE (157-NEW) (44-3527) (ROUTINE)

BT

UNCLAS

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/6/94 BY sp2 Tsp/lyt

DEMONSTRATION SPONSORED BY WORKERS VIEWPOINT ORGANIZATION, AKA
COMMUNIST WORKERS PARTY OF NORTH CAROLINA, GREENSBORO, NORTH
CAROLINA, NOVEMBER 11, 1979, POSSIBLE CIVIL UNREST. "GREENKIL"

RE CHARLOTTE TELETYPE, NOVEMBER 6, 1979.

FOR INFORMATION OF BUREAU AND CHARLOTTE, NO INFORMATION
HAS BEEN RECEIVED BY THE LOS ANGELES DIVISION TO INDICATE THAT
MEMBERS OF CAPTIONED GROUP PLAN TRAVEL TO GREENSBORO TO
PARTICIPATE IN CAPTIONED DEMONSTRATION.

ON NOVEMBER 7, 1979, UNSOLICITED INFORMATION WAS RECEIVED
FROM [REDACTED] ERAY OIL COMPANY,
EL MONTE, CALIFORNIA, INDICATING THAT CAPTIONED GROUP IS
DISTRIBUTING LEAFLETS REGARDING PLANNED DEMONSTRATION AT
12 NOON, FRIDAY, NOVEMBER 16, 1979, AT FEDERAL BUILDING,

2cc 44-3527
2cc 157-10168

44-3527-43
NOV 9 1979
[REDACTED]

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PAGE TWO (LA 100-87335) UNCLAS

300 NORTH LOS ANGELES STREET, LOS ANGELES, CALIFORNIA.

NO ADDITIONAL DETAILS AVAILABLE.

BT

CE -1

SAC, CHARLOTTE (44-3527) (P)

11/9/79

SA [REDACTED] NEWARK DIVISION

GREENKIL

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Following information was furnished telephonically to Charlotte office at 2:30 P.M., 11/9/79, by SA [REDACTED] Newark Division:

On Thursday, 11/8/79, a demonstration of 15 to 20 people was held at the U. S. Federal Building, Broad Street, in Newark, N. J. Demonstrators distributed a flyer that stated: AVENGE THE MURDER OF THE CWP 5! TURN THE COUNTRY UPSIDE DOWN TO BEAT BACK THE NEW WAVE OF KKK, NAZI AND FBI ATTACKS! MARCH IN GREENSBORO, NORTH CAROLINA, FUNERAL MARCH, SUNDAY, NOVEMBER 11, 1:00 P.M., STARTING PLACE; MARKET STREET AND MURROW BOULEVARD. SPONSORED BY THE COMMITTEE TO AVENGE THE MURDER OF THE COMMUNIST WORKERS PARTY (WORKERS VIEWPOINT) 5.

2 - 44-3527

2 - 157-10168

SEL:jnr
(4)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/2/84 BY sp/Top/y

44-3527-46

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| SEARCHED | INDEXED |
| SERIALIZED | FILED |
| NOV 9 1979 | |
| FBI - CHARLOTTE | |
| | P |

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FM COLUMBIA (100-1796) (P)

TO CHARLOTTE (44-3527) IMMEDIATE

BT

UNCLAS

"GREENKIL"

RECETEL TO CO, NOV. 8, 1979.

[REDACTED] STREET, CAMDEN, S. C., WHO IS THE ELDERLY MOTHER OF [REDACTED] WAS CONTACTED AT HER RESIDENCE ON NOV. 8, 1979. [REDACTED] HAS NOT SEEN OR HAD ANY CONTACT WITH [REDACTED] SINCE VISITING WITH HIM AT HIS RESIDENCE IN NORTH CAROLINA ABOUT TWO WEEKS AGO. [REDACTED]'S WIFE, DROVE HER BACK TO SOUTH CAROLINA. [REDACTED] ADVISED THAT [REDACTED] MUST TAKE [REDACTED] SHE WILL REQUEST [REDACTED] TO CONTACT THE CHARLOTTE FBI IF CONTACTED BY HIM.

BT

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/6/94 BY [Signature]

44-3527-48

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| SEARCHED | INDEXED |
| SERIALIZED | FILED |
| NOV 9 1979 | |
| CHARLOTTE | |

[REDACTED]

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FM COLUMBIA (100-1796)

TO CHARLOTTE (44-3527) IMMEDIATE

BT

INCLAS

"GREENKIL"

RECETEL, NOV. 8, 1979.

ON NOV. 9, 1979, EFFORTS TO INTERVIEW [REDACTED]

[REDACTED] AVE., SPARTANBURG, S. C. NEGATIVE. INTERVIEW OF [REDACTED]

[REDACTED] SON OF [REDACTED] WHO IS VISITING PARENTS, REVEALED

[REDACTED] CONFINED TO [REDACTED], H. C. FOR [REDACTED]

OF [REDACTED] HAS BEEN IN HOSPITAL 2 - 3 DAYS AND IS TO BE RELEASED NOV. 9 OR 10, 1979 TO RETURN HOME.

[REDACTED] WHO RESIDES AT RT. [REDACTED] BOX [REDACTED]

N. C., TELEPHONE [REDACTED] ADMITS KNOWING [REDACTED]

HOWEVER, DENIES HAVING SEEN HIM IN RECENT PAST AND COULD FURNISH

NO INFORMATION RE HIS CURRENT WHEREABOUTS. DENIES KNOWING OR

EVER HAVING MET [REDACTED] AND DOES NOT KNOW HIS WHEREABOUTS.

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/6/24 BY sp2 taj/gj

44-3527-49

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| SEARCHED | SERIALIZED |
| NOV 9 1979 | |
| FBI - CHARLOTTE | |

SA [REDACTED] 11-9-79
Asheville WA admission
Released from [REDACTED]
11-3-79 10:30 AM
Ⓜ

CO 100-1796, PAGE TWO, UNCLAS

OLD PICKUP TRUCK, N. C. TAG [REDACTED] PARKED AT [REDACTED]'S SPARTAN-
BURG RESIDENCE AND IS REGISTERED TO [REDACTED]

CHARLOTTE AT [REDACTED] N. C., CONTACT APPROPRIATE PERSONNEL,

[REDACTED] DETERMINE IF [REDACTED] IS CONFINED THERE

AND IF SO, INTERVIEW RE WHEREABOUTS OF [REDACTED] AND [REDACTED]

[REDACTED] WILL THEREAFTER ADVISE COLUMBIA DIVISION AND, IF NOT
LOCATED, SET OUT LEAD TO INTERVIEW OR ADDITIONAL INVESTIGATION
DESIRED.

BT

2042 CE FOR 1 CLR

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Date 3/5/82

Title and Character of Case

GREENKIL

Date Property Acquired 3/5/82 Source From Which Property Acquired Guilford County Superior Court, Greensboro, N.C.

Location of Property or Bulky Exhibit Vault, USDC Winston-Salem, N.C. Reason for Retention of Property and Efforts Made to Dispose of Same Evidence

To Be Returned Yes No Agent Submitting Property or Exhibit SA [redacted] Agent Assigned Case SA [redacted]

Yes No Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.

Description of Property or Exhibit

See Attached exhibit list

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/4/84 BY sp-tpw/ep

44A-3527-1B14

SEARCHED INDEXED
SERIALIZED FILED
MAR 16 1982
FBI - CHARLOTTE

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

Field File # CE 44A-3527

OO: CE

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Superior (XXX) District ()
 ROLAND WAYNE WOOD

STATE OF NORTH CAROLINA

Plaintiff

Attorney for Plaintiff

Attorney for Defendant

Offense:

First Degree Murder (30 counts)
 Engaging in a riot (6 counts)

Disposition:

b6
 b7c

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | Received by |
|-------------|--|---------------------------------|---------------------------|-------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| 5-28 | Black Buck Knife Case | 8-6 | ✓ | |
| 5-29 | Clear plastic bag Contents envelope 6 bullets .32 cal. revolver | ✓ | ✓ | |
| 5-30 | .32 Cal. Decadio serial 45453 - found in black holster - | ✓ | ✓ | |
| 5-31 | Clear plastic - cont. M&M 9 - ^{live} .22 Cal bullets - | ✓ | ✓ | |
| 5-32 | plastic bag - cont 5 manila envelope Contains 4 spent 357 bullets 2 live 357 bullets - | ✓ | ✓ | |
| 5-33 | plastic bag - SPD envelope contains - 3 live 30-30 Cal bullets - | ✓ | NO | |
| 5-34 | plastic bag - SPD envelope contains - 4 live ^{12 gauge} #6 Sears Shot gun shells. | ✓ | ✓ | |
| 5-35 | plastic bag, SPD evidence envelope contains 2 - 12 gauge live shot gun shells Stored in the Clerk's Exhibit Closet () | ✓ | ✓ | |

RELEASED BY CLERK

RETURNED TO CLERK'S OFFICE

No. Date Released By

80 132 118
 YEAR to FILM ITEM

By Date Rec'd By

(Signature)

MICROFILMED

Rules of Civil Procedure - Rule #14: Exhibits received by the Clerk shall be removed by the Party Offering them (except as otherwise directed by the Court) within 30 days after final judgment if no appeal is taken; if the case is appealed within 60 days after certification of a final decision from the appellate division. If the party offering an exhibit fails to remove such article, the clerk shall write the Attorney of record; calling attention to provisions of this Rule. It is understood that if the Articles are not removed within 30 days after mailing of such notice, they may be disposed of by the clerk.

COPY OF EXHIBIT LIST MAILED TO:

Date

Date

17389, 90, 54458, 59, 60, 61,
 17391, 82, 54428, 29, 30, 31, 17579, 80, EXHIBIT LIST
 54422, 23, 24, 25, 17583, 84, 54443, 44, 45, 46
 17585, 86, 54448, 49, 54450, 51, 17591, 92, 56329, 30, 31, 32

Superior (xxx) District ()
 ROLAND WAYNE WOOD

STATE OF NORTH CAROLINA
 Plaintiff
 Attorney for Plaintiff

Attorney for Defendant

Offense:
 First Degree Murder (30 counts)
 Engaging in a riot (6 counts)

Disposition: b6 b7C

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | | Received by |
|-------------|---|---------------------------------|---------------------|-------|-------------|
| | | On Date | By Atty. for Pltff. | Deft. | |
| 5-36 | 357 Smith & Wesson Revolver Serial # N 299492 | 8-6 | ✓ | | |
| 5-37 | Brown paper bag - Empty Soft drink bottles & 3 empty cans | | | | |
| 5-39 | Plastic bag containing Paper bag - Contains 3 box 22 Cal. Ammunition / receipt given in 22 cal. revolver | ✓ | NO | | |
| 5-40 | bag contain buck hunting Knives | ✓ | ✓ | | |
| 5-40-A | bag contain Sabre hunting knife Monroe Serial # 131 | ✓ | ✓ | | |
| 5-41 | plastic bag - contains purple Beads | ✓ | ✓ | | |
| 5-41A | plastic bag - DPD evidence envelope Contained assorted sizes of ammunition (see discoloration) | ✓ | ✓ | | |
| 5-42 | Box | 8-7 | NO | | |

Stored in the Clerk's Exhibit Closet ()

RELEASED BY CLERK

RETURNED TO CLERK'S OFFICE

No. Date Released By YEAR FILM ITEM BY Date Rec'd By

132 118
 YEAR FILM ITEM

(Signature)

Rules of Civil Procedure - Rule #14: Exhibits received by the Clerk shall be removed by the Party Offering them (except as otherwise directed by the Court) within 30 days after final judgment if no appeal is taken; if the case is appealed within 60 days after certification of a final decision from the appellate division. If the party offering an exhibit fails to remove such article, the clerk shall write the Attorney of record; calling attention to provisions of this Rule. It is understood that if the Articles are not removed within 30 days after mailing of such notice, they may be disposed of by the clerk.

COPY OF EXHIBIT LIST MAILED TO:

Date

Date

17589, 90, 54458, 59, 60, 61,
 82, 54428, 29, 30, 31, 17579, 80, EXHIBIT LIST
 54422, 23, 24, 25, 17583, 84, 54443, 44, 45, 46
 86, 54448, 49, 54450, 51, 17591, 92, 56329, 30, 31, 32

Superior (XXX) District ()
 ROLAND WAYNE WOOD

STATE OF NORTH CAROLINA

Plaintiff

Attorney for Defendant

Attorney for Plaintiff

Offense:

Disposition:

b6
b7C

First Degree Murder (30 counts)
 Engaging in a riot (6 counts)

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | Received by |
|-------------|--|---------------------------------|---------------------------|-------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| S-42A | Plastic bag - manila GPD evidence envelope contains 2-12 gauge Shotgun Shells. | 8-7 | ✓ | |
| S-43 | Lawn Chair | ✓ | ✓ | |
| S-43A | Lawn Chair | ✓ | ✓ | |
| S-43B | Lawn Chair | ✓ | ✓ | |
| S-44 | GPD evidence Control Card | no | | |
| S-44A | GPD evidence Control Card - 1 | no | | |
| S-45 | Box | no | | |
| S-45B | White plastic bag | no | | |
| S-45C | Clear plastic bag contain Shotgun Shells & plastic bags | ✓ | ✓ | |
| S-45D | Clear plastic bag contain Cartridges Shell - 18 plastic bags - Box - 12 Cal. | ✓ | ✓ | |
| S-46 | Box | no | | |
| S-46A | Plastic bag - Green Shotgun Shell | ✓ | ✓ | |
| S-47 | film in round metal container channel 8 TV | ✓ | ✓ | |

Stored in the Clerk's Exhibit Closet ()

RELEASED BY CLERK

RETURNED TO CLERK'S OFFICE

No. Date Released By To YEAR FILM ITEM By Date Rec'd By

80 / 32 / 118
 TO YEAR FILM ITEM BY

(Signature)

MICROFILMS

Rules of Civil Procedure - Rule #14: Exhibits received by the Clerk shall be removed by the Party Offering them (except as otherwise directed by the Court) within 30 days after final judgment if no appeal is taken; if the case is appealed within 60 days after certification of a final decision from the appellate division. If the party offering an exhibit fails to remove such article, the clerk shall write the Attorney of record; calling attention to provisions of this Rule. It is understood that if the Articles are not removed within 30 days after mailing of such notice, they may be disposed of by the clerk.

COPY OF EXHIBIT LIST MAILED TO:

Date

79 Crs 17589, 90, 54458, 59, 60, 61,
 17581, 82, 54428, 29, 30, 31, 17579, 80, EXHIBIT LIST
 Case No. 54422, 23, 24, 25, 17583, 84, 54443, 44, 45, 46
 17585, 86, 54448, 49, 54450, 51, 17591, 92, 56329, 30, 31, 32

Superior (XXX) District ()

ROLAND WAYNE WOOD

STATE OF NORTH CAROLINA

Plaintiff

Attorney for Plaintiff

Attorney for Defendant

Offense:

Disposition:

b6
b7C

First Degree Murder (30 counts)
 Engaging in a riot (6 counts)

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | | Received by |
|-------------|---------------------------------------|---------------------------------|---------------------|-------|-------------|
| | | On Date | By Atty. for Pltff. | Deft. | |
| S-48 | photos | 8-8 | ✓ | | |
| S-48A-D | photos | ✓ | ✓ | | |
| S-49 | photos | ✓ | ✓ | | |
| S-49A-D | photos | ✓ | ✓ | | |
| S-51A-L | Registration Certificates for Mto Ven | 8-11 | ✓ | | |
| S-50 | Envelope Contains Sheet w/ Licen | ✓ | ✓ | | |
| S-52 | photo | ✓ | ✓ | | |
| S-53 | photo | ✓ | ✓ | | |
| S-54 | photo | ✓ | ✓ | | |
| S-55 | photo | ✓ | ✓ | | |
| S-56 | photo | ✓ | ✓ | | |
| S-57 | photo | ✓ | ✓ | | |
| S-58 | photos | Not introduced | 8-12 | ✓ | |
| S-2C | Aerial view | ✓ | ✓ | | |
| S-58-A | photo | ✓ | ✓ | | |

Stored in the Clerk's Exhibit Closet ()

RELEASED BY CLERK

RETURNED TO CLERK'S OFFICE

No. Date Released By YEAR TO FILM ITEM By Date Rec'd By

(Signature)

Rules of Civil Procedure - Rule #14: Exhibits received by the Clerk shall be removed by the Party Offering them (except as otherwise directed by the Court) within 30 days after final judgment if no appeal is taken; if the case is appealed within 60 days after certification of a final decision from the appellate division. If the party offering an exhibit fails to remove such article, the clerk shall write the Attorney of record; calling attention to provisions of this Rule. It is understood that if the Articles are not removed within 30 days after mailing of such notice, they may be disposed of by the clerk.

COPY OF EXHIBIT LIST MAILED TO:

Date

17589, 90, 54458, 59, 60, 61,
 1, 82, 54428, 29, 30, 31, 17579, 80, EXHIBIT LIST
 4422, 23, 24, 25, 17583, 84, 54443, 44, 45, 46
 54448, 49, 54450, 51, 17591, 92, 56329, 30, 31, 32

Superior (XXX) District ()
 ROLAND WAYNE WOOD, [Redacted]

STATE OF NORTH CAROLINA

[Redacted]

[Redacted]

Attorney for Plaintiff

Attorney for Defendant

Offense:

Disposition:

b6
b7c

1st Degree Murder (30 counts)
 Engaging in a riot (6 counts)

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | Received by |
|-------------|-----------------|---------------------------------|---------------------------|-------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| S-59 | Photo | 8-12 | ✓ | |
| S-60 | Photo | ✓ | ✓ | |
| S-60A | Photo | ✓ | ✓ | |
| S-60B | Photo | ✓ | ✓ | |
| S-60C | Photo | ✓ | ✓ | |
| S-60D | Photo | Clerk w/ not have ✓ not allowed | | |
| S-60E | Photo | ✓ | ✓ | |
| S-60F | Photo | ✓ | ✓ | |
| S-60G | Photo | ✓ | ✓ | |
| S-60H | Photo | ✓ | ✓ | |
| S-60I | Photo | ✓ | ✓ | |
| S-60J | Photo | ✓ | ✓ | |
| S-60K | Photo | ✓ | ✓ | |
| S-60L | Photo | ✓ | ✓ | |
| S-60M | Photo | ✓ | ✓ | |
| S-60N | Photo | ✓ | ✓ | |
| S-61 | Photo | ✓ | ✓ | |
| S-61A-F | Photos | ✓ | ✓ | |
| D-2 | Photo | ✓ | | ✓ |
| S-62I | Photo | 8-13 | ✓ | |

Stored in the Clerk's Exhibit Closet ()

RELEASED BY CLERK

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No. Date Released By

82 132 118
 YEAR FILM ITEM
 By

Date Rec'd By

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85, 86, 54448, 49, 54450, 51, 17591, 92, 56329, 30, 31, 32

Superior (XXX) District ()
ROLAND WAYNE WOOD.

STATE OF NORTH CAROLINA

Plaintiff

Attorney for Plaintiff

Attorney for Defendant

Offense:

Disposition:

First Degree Murder (30 counts)
Engaging in a riot (6 counts)

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | | Received by |
|-------------|---|---------------------------------|---------------------|-------|-------------|
| | | On Date | By Atty. for Pltff. | Deft. | |
| 5-62 | photo | 8-13 | ✓ | | |
| 5-62H | photo | ✓ | ✓ | | b6 b7C |
| 5-62A | photo | ✓ | ✓ | | |
| 5-62G | photo | ✓ | ✓ | | |
| 5-62D | photo | ✓ | ✓ | | |
| 5-62B | photo | ✓ | ✓ | | |
| 5-62C | photo | ✓ | ✓ | | |
| 5-62E | photo | ✓ | ✓ | | |
| 5-62F | photo | ✓ | ✓ | | |
| 5-62J | photo | ✓ | ✓ | | |
| 5-63 | Newspapers (11-4-79) | Not introduced | | | |
| 5-64 | Map | ✓ | ✓ | | |
| 5-65 | plastic bag - contains 8 Shotgun shells | ✓ | ✓ | | |
| 5-1B | List of evidence collected at scene | 8-21 | ✓ | | |
| 5-1C | Survey map | 8-21 | ✓ | | |

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RETURNED TO CLERK'S OFFICE

No. Date Released By To YEAR FILM ITEM By Date Rec'd By

(Signature)

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COPY OF EXHIBIT LIST MAILED TO:

Date

Case No. 17581, 82, 54428, 29, 30, 31, 17579, 80, EXHIBIT LIST
17585, 86, 54448, 49, 54450, 51, 17591, 92, 56329, 30, 31, 32

Superior (xxx) District ()

ROLAND WAYNE WOOD,

[Redacted]

STATE OF NORTH CAROLINA

Plaintiff

[Redacted]

Attorney for Plaintiff

Attorney for Defendant

[Redacted]

Offense:

Disposition:

b6
b7c

First Degree Murder (30 counts)
Engaging in a riot (6 counts)

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | Received by |
|-------------|--|---------------------------------|---------------------------|-------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| 566 | Plastic bag - ^{Deagle} white ^{Shirley} Shirley ^{Suit's} | 8-20 | ✓ | |
| 5-66A | Brown Paper wrapping of 66AA | - | NO | |
| 566AA | 2x2 wood stick | - | ✓ | |
| 567 | Brown paper bag - contains 9 wooden tree limbs | - | ✓ | |
| 5-68 | Straw hat - red feathers | ✓ | ✓ | |
| 5-69 | Brown paper bag - contains - | | NO | |
| 569-1 | Hat - Beige (Hat) | ✓ | ✓ | |
| 569-A | Manila Envelope w/ gold rim glasses | ✓ | ✓ | |
| 570 | Camera Tripod | ✓ | ✓ | |
| 571 | Box w/ stick white Blue Purple wooden helmet - helmet Purple Jockhossan - | ✓ | ✓ | |
| 5-72 | Box - | | NO | |
| 5-72A | Strip Brown Coat | ✓ | ✓ | |

Stored in the Clerk's Exhibit Closet ()

RELEASED BY CLERK

RETURNED TO CLERK'S OFFICE

No. Date Released By

80 To 132 118
YEAR FILM ITEM By

Date Rec'd By

MICROFILMED

(Signature)

Rules of Civil Procedure - Rule #14: Exhibits received by the Clerk shall be removed by the Party Offering them (except as otherwise directed by the Court) within 30 days after final judgment if no appeal is taken; if the case is appealed within 60 days after certification of a final decision from the appellate division. If the party offering an exhibit fails to remove such article, the clerk shall write the Attorney of record; calling attention to provisions of this Rule. It is understood that if the Articles are not removed within 30 days after mailing of such notice, they may be disposed of by the clerk.

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 54422, 23, 24, 25, 17583, 84, 54443, 44, 45, 46
 8, 54448, 49, 54450, 51, 17591, 92, 56329, 30, 31, 32

Superior (XXX) District ()
 ROLAND WAYNE WOOD,

STATE OF NORTH CAROLINA
 Sheriff

Attorney for Plaintiff

Attorney for Defendant

b6
 b7C

Offense:
 First Degree Murder (30 counts)
 Engaging in a riot (6 counts)

Disposition:

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | Received by |
|-------------|--|---------------------------------|---------------------------|-------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| S-72B | Brown leather Coat. | 8-20 | ✓ | |
| S-72C | Manila Envelope - Cold medicine Papers. in Brown coat. | ✓ | ✓ | |
| S-72D | Manila Envelope - Lipstick alka Seltzer - Brown coat. | ✓ | ✓ | |
| S-73 | Manila Envelope - w/ metal fragment - | ✓ | ✓ | |
| S-74 | Envelope w/ wire rim glasses. | ✓ | ✓ | |
| *S-74A | Brown paper wrap attached to plastic bag w/ | ✓ | ✓ | |
| *74-A-3 | Plastic bag, → lead pellet | ✓ | ✓ | |
| S-74A-I | wood stick | ✓ | ✓ | |
| S-74B | Plastic bag contains \$64.00 - driver lic credit card, plastic w/ metal fragments - James Walker | ✓ | ✓ | |
| S-75 | Manila envelope w/ Brown wallet driver license of C. Caver. | ✓ | ✓ | |
| S-75A | Manila envelope w/ red bandana | ✓ | ✓ | |

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RELEASED BY CLERK

80/132/118
 YEAR FILM ITEM

RETURNED TO CLERK'S OFFICE

No. Date Released By To By Date Rec'd By

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no. 54422, 23, 24, 25, 17583, 84, 54443, 44, 45, 46
5, 86, 54448, 49, 54450, 51, 17591, 92, 56329, 30, 31, 32

Superior (XXX) District ()
ROLAND WAYNE WOOD

STATE OF NORTH CAROLINA

Plaintiff

Attorney for Defendant

Attorney for Plaintiff

Offense:

Disposition:

First Degree Murder (30 counts)
Engaging in a riot (6 counts)

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | Received by |
|-------------|--|---------------------------------|---------------------------|-------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| 576 | Brown paper wrap | 8-20 | NO | |
| 576A | Wood tool handle | ✓ | ✓ | |
| 576B | Wood Stick w/ part-leather strap | ✓ | ✓ | |
| 577 | Manila envelope (Camera lens) | ✓ | ✓ | |
| 578 | Box | | NO | |
| 578A | Blue Coat | ✓ | ✓ | |
| 578B | Literature (3 pages) | ✓ | ✓ | |
| 579 | Plastic bag w/ 12 gauge Manila envelope Shot gun shell | ✓ | ✓ | |
| 580 | Manila envelope 73118 | | NO | |
| 580A | Hearings Serial 73118 | ✓ | ✓ | |
| 581 | Tag attached to | | NO | |
| 581A | Shotgun Serial 101B10 | ✓ | ✓ | |
| 5100 | GAR-180 Rifle Serial: 519663 | ✓ | ✓ | |
| 5101 | Blue Sweater Jacket | ✓ | ✓ | |
| 5102 | Plastic bag w/ bullets from clip 26 rounds of 0 | ✓ | ✓ | |

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RETURNED TO CLERK'S OFFICE

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|-----|------|-------------|------------|------|------------|------|----------|
| | | | | | | | |

(Signature)

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79 Crs 17509, 90, 54458, 59, 60, 61,
.17581, 82, 54428, 29, 30, 31, 17579, 80, EXHIBIT LIST
Case No. 54422; 23, 24, 25, 17583, 84, 54443, 44, 45, 46
17585, 86, 54448, 49, 54450, 51, 17591, 92, 56329, 30, 31, 32

Superior (XXX) District ()
ROLAND WAYNE WOOD, [Redacted]

STATE OF NORTH CAROLINA

Plaintiff
[Redacted]

[Redacted]

Attorney for Plaintiff

Attorney for Defendant

Offense:

Disposition:

First Degree Murder (30 counts)
Engaging in a riot (6 counts)

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | Received by |
|-------------|---|---------------------------------|---------------------------|-------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| S103 | Photos | 8-20 | ✓ | |
| S103A | Photos | - | ✓ | |
| S103B | Photos | - | ✓ | |
| S103C | photos | - | ✓ | |
| S103D | photos | - | ✓ | |
| S103E | Photos | - | ✓ | |
| S103F | photos | - | ✓ | |
| S100A | J. Copy. <i>see #R18076</i> Firearm purchase form 519663 | - | ✓ | |
| S82 | Plastic bag - W/Envelope 9 spint brass casings | - | no | |
| S82-A | 9 spint brass casings | - | ✓ | |
| S83 | Manila Envelope - Spent Shotgun Shell | - | ✓ | |
| S83A | Spent Shotgun Shell | - | ✓ | |
| S84 | Man/Envelope w/ Live Shotgun shell | - | ✓ | |
| S85 | Plastic bag (9 Spent Shotgun shells) | - | ✓ | |

Stored in the Clerk's Exhibit Closet ()

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RETURNED TO CLERK'S OFFICE

No. Date Released By

[Handwritten Signature]
TO-P.R. FILM ITEM

By Date Rec'd By

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... 54422, 23, 24, 25, 17583, 84, 54443, 44, 45, 46
... 54448, 49, 54450, 51, 17591, 92, 56329, 30, 31, 32

Superior (XXX) District ()
ROLAND WAYNE WOOD

STATE OF NORTH CAROLINA

Plaintiff

b6
b7C

Attorney for Plaintiff

Attorney for Defendant

Offense:

Disposition:

First Degree Murder (30 counts)
Engaging in a riot (6 counts)

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | Received by |
|-------------|---|---------------------------------|---------------------------|-------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| 585-A | (3) Shotgun Shells Spent | 8-20 | ✓ | |
| 585-B | 5 Shotgun Shells Spent | - | ✓ | |
| 585-C | 1 Shotgun Shell Spent | - | ✓ | |
| 586 | Cardboard Box (2 banners) | - | ✓ | |
| 587 | Box - white Street Dummy containing Gulf City flies | - | ✓ | |
| 588 | Manila envelope w/ white Box Metal fragment | - | ✓ | |
| 589 | Plastic bag - line Shotgun Shell + fragment in small bag | - | ✓ | |
| 590 | Manila Envelope (2 white mittens) | ✓ | ✓ | |
| 591 | Manila Envelope (Pair Brown gloves) | ✓ | | |
| 591A | Pair Brown gloves | ✓ | ✓ | |
| 592 | Manila Envelope - (Red Jam Hat) | - | YW | |
| 592A | Red Jam Hat | - | ✓ | |

Stored in the Clerk's Exhibit Closet ()

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|-----|------|-------------|----|------|------|------|----|------|----------|
| | | | | | | | | | |

80 132 118
YEAR FILM ITEM
To

(Signature)

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No. 54422, 23, 24, 25, 17583, 84, 54443, 44, 45, 46
85, 86, 54448, 49, 54450, 51, 17591, 92, 56329, 30, 31, 32

Superior (XXX) District ()
ROLAND WAYNE WOOD, [Redacted]

STATE OF NORTH CAROLINA

Plaintiff

Attorney for Plaintiff

Attorney for Defendant

Offense:

Disposition:

First Degree Murder (30 counts)
Engaging in a riot (6 counts)

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | Received by |
|-------------|--|---------------------------------|---------------------------|-------------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| 593 | Brown bag containing Stick & Metal Fragment | 8-21 | No | |
| 593A1 | Stick - 14 in 2x2 | - | ✓ | |
| 593A | White Pile Box | ✓ | ✓ | |
| 593B | Plastic bag w/ fragment | ✓ | ✓ | |
| 594 | Manila envelope contain tags w/ wrapper on it. | - | ✓ | |
| 595 | Brown bag - clip board w/ Charts on it | - | No | |
| 595A | Clip board w/ Charts | - | ✓ | |
| 596 | Box contain Bullhorn | - | ✓ | |
| 597 | Manila envelope (Red substance) | - | No | |
| 598 | Manila envelope - Skin from beneath Shotgun Chamber | - | No | Deft Wood - 10-13 |
| 599 | Manila envelope 3 live Shotgun Shells | - | ✓ | |
| 599A | Plastic bag - 12 gauge Shotgun Shell | - | ✓ | |
| 599B | Plastic bag 12 gauge Live Shotgun Shell | - | ✓ | |
| 599C | Plastic bag 12 gauge Live Shotgun Shell | - | ✓ | |
| 5104 | Plastic bag w/ Blue green & white piece w/ communication & 2 live bullet .380 1 live 30.6 1 live 38 special charm bracelet | - | No | Deft Wood 10-13 |

Stored in the Clerk's Exhibit Closet ()

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| | | | | | | |
|-----|------|-------------|-------------|-------------|------|----------|
| No. | Date | Released By | To | By | Date | Rec'd By |
| | | | [Signature] | [Signature] | | |

(Signature)

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Superior (XXX) District ()

ROLAND WAYNE WOOD,

STATE OF NORTH CAROLINA

Plaintiff

b6
b7c

Attorney for Plaintiff

Attorney for Defendant

Offense:

Disposition:

First Degree Murder (30 counts)
 Engaging in a riot (6 counts)

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | Received by |
|-------------|--|---------------------------------|---------------------------|-------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| 104A | Purses (Blue, green & white) | 8-21 | ✓ | |
| 104B | Plastic bag w/ Charm bracelet | | ✓ | |
| 104C | Plastic bag (ammunition) ^{bullet 5 line 580} _{line 3} | | ✓ | |
| 105 | Plastic bag - ^{manila envelope} _{size 58 special} bullet. | | ✓ | |
| 5106 | Plastic bag - spent shell | | ✓ | |
| 5107 | Manila envelope & blue piece of paper - 18 index cards | | NO | |
| 5107A | blue paper | | ✓ | |
| 5107B | 18 index cards | | ✓ | |
| 5108 | Box Contains | ✓ | ✓ | |
| 5109 | Envelope - metal fragment - (2) | | ✓ | |
| 5110 | Envelope - Cotton looking wadding | | ✓ | |
| 5108A | Envelope - metal fragment | ✓ | ✓ | |
| 111A | Brown paper bag - ^{top fence post post #6} _{piece of wood} | ✓ | ✓ | |
| 111B | Brown paper bag - ^{w/ top} _{fence post #5} | ✓ | ✓ | |
| 111C | Brown paper bag - ^{w/ top} _{fence post #3} | ✓ | ✓ | |

Stored in the Clerk's Exhibit Closet ()

RELEASED BY CLERK

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No. Date Released By

Date Rec'd By

(10) 135 118
 YEAR FILM ITEM
 By

MICROFILMED

(Signature)

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Superior (XXX) District ()
ROLAND WAYNE WOOD, [Redacted]

OF NORTH CAROLINA

IEF

b6
b7c

orney for Plaintiff

Attorney for Defendant

Offense:

Disposition:

First Degree Murder (30 counts)
Engaging in a riot (6 counts)

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | Received by |
|-------------|--|---------------------------------|---------------------------|-------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| 111C-1 | Contents of 111C Top fence post #3 | 8-21 | ✓ | |
| 111B-1 | Contents 111B top fence post #5 | ✓ | ✓ | |
| 111A-1 | Contents 111A top fence post #6 | ✓ | ✓ | |
| 593H | GPD Manila envelope | ✓ | | |
| 593B | metal fragment from tree in white box | ✓ | Dec P. 15 | |
| 593C | photos | ✓ | ✓ | |
| 593D | photos | ✓ | ✓ | |
| 593E | photos | ✓ | ✓ | |
| 5112 | White box containing clothes (worn) | ✓ | ✓ | |
| 5113 | Box contains clothing (worn) | ✓ | ✓ | |
| 5114 | Manila envelope. Contains cotton wadding | ✓ | ✓ | |
| 5114A | Cardboard box | ✓ | NA | |
| 5115 | Manila envelope (contains metal fragment) | ✓ | ✓ | |
| 5116 | Manila envelope - Contains metal fragment (5 plastic bags) | ✓ | NA | |
| 5117 | Manila envelope - Contains metal fragment | ✓ | ✓ | |
| 5118 | Manila envelope - (metal fragments) (5 plastic bags) | ✓ | ✓ | |

Stored in the Clerk's Exhibit Closet ()

RELEASED BY CLERK

RETURNED TO CLERK'S OFFICE

No. Date Released By By Date Rec'd By

132/118
TO AR FILM ITEM

(Signature)

MICROFILMED

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79-025 17589, 90, 54458, 59, 60, 61,
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Superior (XXX) District ()
 ROLAND WAYNE WOOD

STATE OF NORTH CAROLINA

Plaintiff
 [Redacted]

[Redacted] b6 b7C

Attorney for Plaintiff

Attorney for Defendant
 [Redacted]

Offense:
 First Degree Murder (30 counts)
 Engaging in a riot (6 counts)

Disposition:

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | Received by |
|-------------|---|---------------------------------|---------------------------|-------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| 5119 | Brown paper 6-2x2 sticks Posters w/ red stains 7-Death to Klan | 8-21 | ✓ | |
| 5120 | Cardboard box Contains Posters & handles (9) | - | ✓ | |
| 5121 | Cardboard box Posters & handles (12 have posters 14 posters handles 2 not have posters) | | ✓ | |
| 5-122 | Cardboard box 4 have poster Posters & handles - 1 Broken 2x2 5 posters handles 1 Broken State - 3 feet 1 Broken State 3 1/2 feet | | no | 10-13 |
| 5-123 | Manila Envelope - 2 live . 38 Cal. wax cutters | | no | |
| 5-125 | White Box - posters (see below) Containing | | no | |
| 5-125A | Death to Klan front back letter - Death to Klan | ✓ | ✓ | |
| 5-125B | Cardboard poster Death to Klan Stored in the Clerk's Exhibit Closet () | ✓ | ✓ | |

RELEASED BY CLERK

RETURNED TO CLERK'S OFFICE

No. Date Released By

(To) 132 118
 YEAR FILM ITEM By

Date Rec'd By

(Signature)

MICROFILMED

Rules of Civil Procedure - Rule #14: Exhibits received by the Clerk shall be removed by the Party Offering them (except as otherwise directed by the Court) within 30 days after final judgment if no appeal is taken; if the case is appealed within 60 days after certification of a final decision from the appellate division. If the party offering an exhibit fails to remove such article, the clerk shall write the Attorney of record; calling attention to provisions of this Rule. It is understood that if the Articles are not removed within 30 days after mailing of such notice, they may be disposed of by the clerk.

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 ... 17581, 82, 54428, 29, 30, 31, 17579, 80, EXHIBIT LIST
 Case No. 54422, 23, 24, 25, 17583, 84, 54443, 44, 45, 46
 17585, 86, 54448, 49, 54450, 51, 17591, 92, 56329, 30, 31, 32

Superior (XXX) District ()

ROLAND WAYNE WOOD

STATE OF NORTH CAROLINA

Plaintiff

Attorney for Defendant

b6
 b7C

Attorney for Plaintiff

Offense:

Disposition:

First Degree Murder (30 counts)
 Engaging in a riot (6 counts)

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | | Received by |
|-------------|---|---------------------------------|---------------------|-------|-------------|
| | | On Date | By Atty. for Pltff. | Deft. | |
| 5126 | photo | 8-21 | ✓ | | |
| 5126A | photo | ✓ | ✓ | | |
| 5126B | photo | ✓ | ✓ | | |
| 5126C | photo | ✓ | ✓ | | |
| 5126D | photo | ✓ | ✓ | | |
| 5126E | photo | ✓ | ✓ | | |
| 126 F | photo | ✓ | ✓ | | |
| 5126G | photo | ✓ | ✓ | | |
| 5127 | Video Tape (Channel 2) WFAV TV | ✓ | ✓ | | |
| 5128 | photo | 8-25 | ✓ | | |
| 5128A-Z | photos | ✓ | ✓ | | |
| 5128-AA-AZ | photos | ✓ | ✓ | | |
| 5128-BA-BB | photos | ✓ | ✓ | | |
| 5129 | BPD Mm/19nd. Lead fragments. | ✓ | ✓ | | |
| 5129B | Envelope that came out of 129 W/9 little photo's envelopes. Lead fragments - | ✓ | ✓ | | |

Stored in the Clerk's Exhibit Closet ()

RELEASED BY CLERK

RETURNED TO CLERK'S OFFICE

No. Date Released By

Date Rec'd By

To 80 132 118
 WEAR FILM ITEM

(Signature)

MICROFILMS

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Superior (XXX) District ()
 ROLAND WAYNE WOOD

STATE OF NORTH CAROLINA

Plaintiff

 Attorney for Plaintiff

 Attorney for Defendant

b6
 b7c

Offense:

Disposition:

First Degree Murder (30 counts)
 Engaging in a riot (6 counts)

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | Received by |
|-------------|---|---------------------------------|---------------------------|-------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| S130A | Arctic envelope bag w/ metal fragments (Smith) | 8-26 | ✓ | |
| S130 | Photo | ✓ | ✓ | |
| S130A | Photo | | ✓ | |
| S130B | Photo | | ✓ | |
| S130C | Photo | | NO | |
| S130D | Photo | | ✓ | |
| S130E | Photo | | NO | |
| S130F | Diagram of Sandy Smith | | ✓ | |
| S131 | Box - contain clothes of S. Smith | ✓ | ✓ | |
| S132 | Box - contain clothes of C. Cause | ✓ | ✓ | |
| S133 | Box - contain possession & clothes of James M. Walker | ✓ | ✓ | |
| S133A | Metal fragments removed from | ✓ | NOT tested | |
| S133B | metal fragments from Walker | ✓ | ✓ | |
| S133C | metal fragments all in plastic bags | ✓ | ✓ | |
| S133D | metal fragments | ✓ | ✓ | |
| S133E | Walkie Talkie | | ✓ | |

Stored in the Clerk's Exhibit Closet ()

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RETURNED TO CLERK'S OFFICE

| | | | | | | |
|-----|------|-------------|-------------|-----------|------|----------|
| No. | Date | Released By | To | By | Date | Rec'd By |
| | | | 80/32/118 | FILM ITEM | | |
| | | | (Signature) | | | |

MICROFILM

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Date

Superior (xxx) District ()

ROLAND WAYNE WOOD, [Redacted]

STATE OF NORTH CAROLINA

Plaintiff

[Redacted]

Attorney for Plaintiff

Attorney for Defendant

b6
b7c

Offense:

Disposition:

First Degree Murder (30 counts)
 Engaging in a riot (6 counts)

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | Received by |
|-------------|--|---------------------------------|---------------------------|-------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| 5133F | Batteries | 8-26 | ✓ | |
| 5133G | Batteries | ✓ | ✓ | |
| 5134 | Box contain Sampson clothes | ✓ | ✓ | |
| 5134A-C | Plastic bag pellets removed from Sampson body | ✓ | ✓ | |
| 5135 | Box - pellet fragment from Michael Nathan body | ✓ | Not tendered | |
| 5135A-H | Plastic bags w/ metal fragment | ✓ | ✓ | |
| 5135I | Blood sample from Nathan | ✓ | Not tendered | |
| 5136 | photo - Nathan | ✓ | ✓ | |
| 5136A | photo | ✓ | ✓ | |
| 5136B | photo | ✓ | ✓ | |
| 5136C | photo | ✓ | ✓ | |
| 5136D | photo | ✓ | ✓ | |
| 5136E | photo | ✓ | ✓ | |
| 5136F | photo | ✓ | ✓ | |
| 5136G | Diagram (Body of Nathan) | ✓ | ✓ | |
| 5136H | Diagram | ✓ | ✓ | |

Stored in the Clerk's Exhibit Closet ()

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To 80/32 YEAR FILM 118 ITEM

Date Rec'd By

(Signature)

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Superior (XXX)

District ()

ROLAND WAYNE WOOD,

STATE OF NORTH CAROLINA

Plaintiff

Attorney for Plaintiff

Attorney for Defendant

b6
b7c

Offense:

Disposition:

First Degree Murder (30 counts)
 Engaging in a riot (6 counts)

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | Received by |
|-------------|---|---------------------------------|---------------------------|-------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| 5136I | Diagram | 8-26 | ✓ | |
| 5137 | Photos (Wallen) | ✓ | ✓ | |
| 5137A-G | Photos | ✓ | ✓ | |
| 5137H | Diagram: Body of Jim Wallen ^{Back + front} | ✓ | ✓ | |
| 5137I | Body Diagram of Jim Wallen ^{sides} | ✓ | ✓ | |
| 5138 | | | | |
| 5138A | Body Diagram of Sampson ^{front + back} | 8-26 | ✓ | |
| 5140 | photos (Cance) | 8-27 | ✓ | |
| 5140A | photo | ✓ | ✓ | |
| 5140B | photo | ✓ | ✓ | |
| 5140C | photo | ✓ | ✓ | |
| 5140D | photo | ✓ | ✓ | |
| 5140E | photo | ✓ | ✓ | |
| 5140F | photo | ✓ | ✓ | |
| 5140G | photo | ✓ | ✓ | |
| 5140H | Diagrams - face - Cance | ✓ | ✓ | |
| 5140HH | Diagrams - front + back - Cance | ✓ | ✓ | |
| 5139 | photo - Sampson | ✓ | ✓ | |
| 5139A-D | photos | ✓ | ✓ | |

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To 80 137 118
 YEAR FILM ITEM

(Signature)

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Superior (XXX) District ()
ROLAND WAYNE WOOD,

STATE OF NORTH CAROLINA

[Redacted]

[Redacted]

b6
b7C

Attorney for Plaintiff

Attorney for Defendant

Offense:

Disposition:

First Degree Murder (30 counts)
Engaging in a riot (6 counts)

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|-------------|--|---------------------------------|---------------------------|-------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| 5-141 | Copy Firearms Federal Registration form | 8-27 | ✓ | |
| 5-142 | Copy Firearms Federal Registration form | ✓ | ✓ | |
| 5-143 | Pages | ✓ | ✓ | |
| 5-145 | plastic envelope (metal fragment) | ✓ | ✓ | |
| 5-144 | photo | ✓ | ✓ | |
| 5-144A | photo | ✓ | ✓ | |
| 5-144B | photo | ✓ | ✓ | |
| 5-146 | Parade Permit | ✓ | ✓ | |
| 5-147 | Bell of Sale | 8-28 | ✓ | |
| 5-148 | BPD Envelope w/ file w/ metal fragment | ✓ | ✓ | |
| 5-148A | file | ✓ | ✓ | |
| 5-149A | plastic cup w/ metal fragments | ✓ | ✓ | |
| 5-149B | GPD evidence envelope | ✓ | ✓ | |
| 5-150 | GPD evidence envelope contain metal projectile .38 Cal | ✓ | ✓ | |
| 150A | Photo | ✓ | ✓ | |

Stored in the Clerk's Exhibit Closet ()

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RETURNED TO CLERK'S OFFICE

| | | | | | |
|-------------|------|-------------|------------------------------|------|----------|
| No. | Date | Released By | By | Date | Rec'd By |
| | | | 80 130 110 YEAR FILM ITEM | | |
| (Signature) | | | | | |

MICROFILMED
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Superior (XXX) District ()
 ROLAND WAYNE WOOD

STATE OF NORTH CAROLINA

Plaintiff

Attorney for Plaintiff

Attorney for Defendant

Offense:

First Degree Murder (30 counts)
 Engaging in a riot (6 counts)

Disposition:

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|-------------|---|---------------------------------|---------------------------|-------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| 5150B | Photo | 8-28 | ✓ | |
| 5150C | Registration Certification (prints) | ✓ | ✓ | |
| 5151 | plastic bag w/ BPD envelope & bullets + boxes | ✓ | ✓ | b6 b7C |
| 5-155 | Photo | 8-29 | ✓ | |
| 5-155A-D | Photos | - | - | |
| 5152 | Box | - | no | |
| VS-152A | plastic bag w/ 2 yellow Sale Slips | ✓ | ✓ | |
| 5152B | " " Receipt from Hanger Shop | ✓ | ✓ | |
| VS-152C | " " misc papers | ✓ | ✓ | |
| VS-152D | " " Gum band (Red) | ✓ | ✓ | |
| VS-152E | " " 6-357 casing 1.00 Buck 3-38 casing 1-12 gauge Pipe | ✓ | ✓ | |
| 5152G | bullet - | ✓ | no | |
| 5152G | Hub Cap - from 62 Ford | ✓ | no | |
| D1 | Hand Wiping residue | 8-29 | | ✓ |
| 5153 | .22 CALIBER P&H Serial 18127138 | ✓ | ✓ | ? |
| VS-153A | Double Barrel Shotgun Serial 54690 | ✓ | ✓ | |

7/23/80

RELEASED BY CLERK

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80/132/118
 YEAR FILM ITEM
 By

Date Rec'd By

(Signature)

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Superior (xxx) District () ROLAND WAYNE WOOD,

STATE OF NORTH CAROLINA

Plaintiff

Attorney for Defendant

Attorney for Plaintiff

Offense:

Disposition:

First Degree Murder (30 counts) Engaging in a riot (6 counts)

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | Received by |
|-------------|---|---------------------------------|---------------------------|-------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| ✓ 5153A | Shot gun (single barrel) Serial 2836 | 8-29 | ✓ | b6 b7C |
| ✓ 5153C | 22 Remington Rifle Serial 1713799 | ✓ | ✓ | |
| ✓ 5154 | White bag Contains Gas Mask | ✓ | ✓ | |
| ✓ 5154A | Gas Mask | ✓ | ✓ | |
| ✓ 5156 | Box | | | |
| ✓ 5156A | White bag w/ Ammunition | ✓ | | |
| ✓ 5156B | Plastic Boxes 12 Remington Rifle Cartridges | ✓ | ✓ | |
| ✓ 5156C | Ammunition Box w/ approx 1000 bullets | ✓ | | |
| ✓ 5156D | 3 magazines - empty | ✓ | | |
| ✓ 5156E | U.S. military kit w/ 1000 .22 bullets | ✓ | | |
| ✓ 5156F | 14 long rifle bullets + 00 Buck Shot | ✓ | | |
| ✓ 5156G | Remington Box - assorted Round of ammunition | ✓ | | |
| ✓ 5156H | Box Winchester pistol bullets + assorted Ammunition | ✓ | Not Offered | |
| ✓ 5156I | Brown bag (8 boxes Remington .223 Cartridges) | ✓ | ✓ | |

Stored in the Clerk's Exhibit Closet ()

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MICROFILMED

(Signature)

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COPY OF EXHIBIT LIST MAILED TO:

Date

Superior (XXX) District ()
 ROLAND WAYNE WOOD

STATE OF NORTH CAROLINA
 Plaintiff
 Attorney for Plaintiff

Attorney for Defendant

b6
 b7C

Offense:
 First Degree Murder (30 counts)
 Engaging in a riot (6 counts)

Disposition:

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | Received by |
|-------------|---|---------------------------------|---------------------------|-------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| S156J | Photo | 8-29 | ✓ | |
| S-157 | Copy Firearms Federal Registration Form | 9-2 | ✓ | |
| 49EE | Registration of Vehicle | ✓ | ✓ | |
| S158A | plastic bag w/ cell from Fairmont Sta - Metal fragments | ✓ | ✓ | |
| S158B | " " w/ 5 plastic bags | ✓ | ✓ | |
| S158C | " " w/ 1 metal fragment | ✓ | ✓ | |
| S158D | " " w/ " " | ✓ | ✓ | |
| S158E | " " w/ " " | ✓ | ✓ | |
| S158G | Diagram of Ford Fairmont Sta | ✓ | ✓ | |
| S158K | " " " " | ✓ | ✓ | |
| S158I | Photo | ✓ | ✓ | |
| S158H | Photo | ✓ | ✓ | |
| S158F | Photo | ✓ | ✓ | |
| S158M | Photo | ✓ | ✓ | |

Stored in the Clerk's Exhibit Closet ()

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|-----|------|-------------|----------------------------|------|----------|
| | | | 10/13/82 PEAR FILM ITEM | | |
| | | (Signature) | | | |

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Superior (XXX) District ()

ROLAND WAYNE WOOD

b6 b7c

STATE OF NORTH CAROLINA

Clerk

Attorney for Plaintiff

Attorney for Defendant

Offense:

Disposition:

First Degree Murder (30 counts) Engaging in a riot (6 counts)

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | Received by |
|-------------|--|---------------------------------|---------------------------|-------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| S160A | plastic bag - (metal fragments) | 9-2 | Not Tested | |
| S160B | Photos (Van) | " | ✓ | |
| S160C | Photos (Van) | " | ✓ | |
| 160DD | Registration of Vehicle (76 Ford Van) | " | ✓ | |
| S161 | Prints | " | ✓ | |
| S161A | plastic (2 pellets) | " | ✓ | |
| S159A | Brown paper bag w/ broken glass | " | ✓ | |
| S162 | Evidence envelope - containing .38 pistol - Serial | " | | |
| S162A | .38 pistol Serial 2057258 | 9-22 | ✓ | |
| 162B | 6 Spent Shells | ✓ | ✓ | |
| S163 | Tape Channel 11 | ✓ | ✓ | |
| 163A | Tape " " | ✓ | ✓ | |
| 163B | Tape " " | ✓ | ✓ | |
| S-258 | Plastic envelope - envelope inside 12 gauge shot shell - | ✓ | ✓ | |

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Handwritten notes: (2) 132 118 To YEAR FILM ITEM By

(Signature)

MICROFILMED

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Superior (XXX) District ()
 ROLAND WAYNE WOOD

STATE OF NORTH CAROLINA

Plaintiff

[Redacted]

Attorney for Plaintiff

[Redacted] b6 b7C
 Attorney for Defendant [Redacted]

Offense:

First Degree Murder (30 counts)
 Engaging in a riot (6 counts)

Disposition:

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|-------------|---|---------------------------------|---------------------------|-------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| 111C-2 | plastic bag - lead pellets | 6-5 | ✓ | |
| 111B-2 | plastic bag - contain 7 lead pellets got from 111B-1 | ✓ | ✓ | |
| 111A-2 | plastic bag - contain metal fragment | ✓ | ✓ | |
| 5164 | Brown wrap paper - contain fence post | ✓ | | |
| 5164A | Brown paper - contain fence post | ✓ | | |
| 5164A-1 | plastic bag - metal fragment | ✓ | ✓ | |
| 5164A-2 | " " " " | ✓ | ✓ | |
| 5164A-3 | " " " " | ✓ | ✓ | |
| 164A-4 | " " " " | ✓ | ✓ | |
| 164B | Wood post | | | |
| 164C | Wood post - fence post | | | |
| 164D | fence post | | | |
| 164E | fence post | | | |

Stored in the Clerk's Exhibit Closet ()

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 (Signature)

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Superior (xxx) District ()

ROLAND WAYNE WOOD

STATE OF NORTH CAROLINA

Plaintiff

b6
b7C

Attorney for Plaintiff

Attorney for Defendant

Offense:

Disposition:

First Degree Murder (30 counts)
 Engaging in a riot (6 counts)

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | Received by |
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| | | On Date | By Atty. for Pltff. Deft. | |
| 164F | Blown Paper Contain Fingerprint Chart | 9-5 | | |
| 1D | Content of Diagrams Bag | 9-8 | ✓ | |
| 1E-1 | Chart - Weapons | } | ✓ | |
| 1E-2 | Chart - Weapons | | ✓ | |
| 1F | Chart - Steal. FBI # - Description | | ✓ | |
| 1G | Chart - | | ✓ | |
| 165 | Slow motion film (Channel 12) | 9-9 | ✓ | |
| 166 | Slow motion film (Channel 11) | ✓ | ✓ | |
| 167 | Slow motion film (Channel 8) | ✓ | ✓ | |
| 168 | Slow motion film (Channel 2) | ✓ | ✓ | |
| 1H | List of 9 numbers from FBI | ✓ | ✓ | |
| 1I | Chart - (Weapon & Ammunition in the) | ✓ | ✓ | |
| 1J | Chart - List of items in glove compartment | ✓ | ✓ | |
| 1K | Chart - (List explain p202) | 9-11 | ✓ | |
| 148A-1 | Writing on Sheet of Paper (Re 148A) | 9-15 | ✓ | |

Stored in the Clerk's Exhibit Closet ()

RELEASED BY CLERK

RETURNED TO CLERK'S OFFICE

| | | | | | |
|-----|------|-------------|----|------|----------|
| No. | Date | Released By | By | Date | Rec'd By |
|-----|------|-------------|----|------|----------|

80 YEAR 132 FILM 118 ITEM

(Signature)

MICROFILM

Rules of Civil Procedure - Rule #14: Exhibits received by the Clerk shall be removed by the Party Offering them (except as otherwise directed by the Court) within 30 days after final judgment if no appeal is taken; if the case is appealed within 60 days after certification of a final decision from the appellate division. If the party offering an exhibit fails to remove such article, the clerk shall write the Attorney of record; calling attention to provisions of this Rule. It is understood that if the Articles are not removed within 30 days after mailing of such notice, they may be disposed of by the clerk.

COPY OF EXHIBIT LIST MAILED TO:

Date

79 CrS 17589, 90, 54458, 59, 60, 61, 17581, 82, 54428, 29, 30, 31, 17579, 80, EXHIBIT LIST Case No. 54422, 23, 24, 25, 17583, 84, 54443, 44, 45, 46 17585, 86, 54448, 49, 54450, 51, 17591, 92, 56329, 30, 31, 32

Superior (XXX) District ()
ROLAND WAYNE WOOD

STATE OF NORTH CAROLINA
Plaintiff
[Redacted]

[Redacted] b6 b7C
Attorney for Defendant

Attorney for Plaintiff

Offense:

First Degree Murder (30 counts)
Engaging in a riot (6 counts)

Disposition:

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | Received by |
|-------------|---------------------------------|---------------------------------|---------------------------|-------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| 46-A | Illustrative Diagram | 9-15 | ✓ | |
| 1 M | Chart - (Specimen 215 & 216) | ✓ | ✓ | |
| 1 M-1 | Chart - (Specimen Q217) | ✓ | ✓ | |
| 149A | Writing on Sheet re: 5149-A | ✓ | ✓ | |
| 1 N | Chart (Spec. Q205-208) | ✓ | ✓ | |
| 1 O | Chart - | ✓ | ✓ | |
| 1 P | Chart - | ✓ | ✓ | |
| 1 Q | Writing on Sheet re: 5-130-A | ✓ | ✓ | |
| 1 Q-1 | Writing on Sheet re: - | ✓ | ✓ | |
| 1 Q-2 | Writing on Sheet re: Jim Waller | ✓ | ✓ | |
| 1 Q-3 | Writing " " " | ✓ | ✓ | |
| 1 Q-3A | " " " | ✓ | ✓ | |
| 1 Q-3B | " " " | ✓ | ✓ | |
| 1 R | Chart (Spec. Q203-218) | ✓ | ✓ | |
| 1 S | Chart - Writing Sheet | ✓ | ✓ | |

Stored in the Clerk's Exhibit Closet ()

RELEASED BY CLERK

RETURNED TO CLERK'S OFFICE

| No. | Date | Released By | To YEAR | FILM ITEM | By | Date | Rec'd By |
|-----|------|-------------|---------|-----------|----|------|----------|
| | | (Signature) | 80 | 132 118 | | | |

Rules of Civil Procedure - Rule #14: Exhibits received by the Clerk shall be removed by the Party Offering them (except as otherwise directed by the Court) within 30 days after final judgment if no appeal is taken; if the case is appealed within 60 days after certification of a final decision from the appellate division. If the party offering an exhibit fails to remove such article, the clerk shall write the Attorney of record; calling attention to provisions of this Rule. It is understood that if the Articles are not removed within 30 days after mailing of such notice, they may be disposed of by the clerk.

COPY OF EXHIBIT LIST MAILED TO:

Date

17589, 90, 54458, 59, 60, 61,
 31, 82, 54428, 29, 30, 31, 17579, 80, EXHIBIT LIST
 54422, 23, 24, 25, 17583, 84, 54443, 44, 45, 46
 36, 54448, 49, 54450, 51, 17591, 92, 56329, 30, 31, 32

Superior (XXX) District (-)
 ROLAND WAYNE WOOD

STATE OF NORTH CAROLINA
 Plaintiff
 Attorney for Plaintiff

Attorney for Defendant

Offense:
 First Degree Murder (30 counts)
 Engaging in a riot (6 counts)

Disposition:

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | Received by |
|-------------|--|---------------------------------|---------------------------|-------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| 12 | Chart | 9-16 | ✓ | |
| 17 | Chart - White Sheet - ^{Howcast test} illustrate | ✓ | ✓ | |
| 10 | White Sheet. Q 291 ^{Rel} | ✓ | ✓ | b6 b7C |
| 14 | Chart | ✓ | ✓ | |
| 14 | Chart | ✓ | ✓ | |
| 1X | Chart - White Sheet | ✓ | ✓ | |
| 81-A-1 | Firearms Transaction Record | 9-18 | ✓ | |
| 152E-A | DO Buck shot taken from 152E- | 9-23 | ✓ | |
| 169 | Case that holds film | ✓ | ✓ | |
| 169A | Film of Ch. # A/W time code | ✓ | ✓ | |
| 170 | Case that holds film | ✓ | ✓ | |
| 170A | Film of Ch. # A/W time code | ✓ | ✓ | |
| 5171 | Interview of [redacted] | 9-26 | | |
| 5172 | Statement of [redacted] | ✓ | | |
| 5172A | Statement of [redacted] | ✓ | | |

Stored in the Clerk's Exhibit Closet ()

RELEASED BY CLERK

RETURNED TO CLERK'S OFFICE

| | | | | | | | | |
|-----|------|-------------|---------|------|------|----|------|----------|
| No. | Date | Released By | YEAR TO | FILM | ITEM | By | Date | Rec'd By |
| | | | | | | | | |

(Signature)

Rules of Civil Procedure - Rule #14: Exhibits received by the Clerk shall be removed by the Party Offering them (except as otherwise directed by the Court) within 30 days after final judgment if no appeal is taken; if the case is appealed within 60 days after certification of a final decision from the appellate division. If the party offering an exhibit fails to remove such article, the clerk shall write the Attorney of record; calling attention to provisions of this Rule. It is understood that if the Articles are not removed within 30 days after mailing of such notice, they may be disposed of by the clerk.

COPY OF EXHIBIT LAST MAILED TO:

Date

17589, 90, 54458, 59, 60, 61, 82, 54428, 29, 30, 31, 17579, 80, EXHIBIT LIST
54422, 23, 24, 25, 17583, 84, 54443, 44, 45, 46
56, 54448, 49, 54450, 51, 17591, 92, 56329, 30, 31, 32

Superior (XXX) District ()

ROLAND WAYNE WOOD, [Redacted]

STATE OF NORTH CAROLINA

[Redacted]

Attorney for Plaintiff

Attorney for Defendant [Redacted]

Offense:

First Degree Murder (30 counts)
Engaging in a riot (6 counts)

Disposition:

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | Received by |
|-------------|--|---------------------------------|---------------------------|-------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| 5173 | Pants of [Redacted] | 9-29 | | |
| 5174 | Shirt (Plaid) | ✓ | | |
| 5175 | photo | 9-30 | | b6 b7c |
| 5176 | photo | ✓ | | |
| 5177 | Statement of [Redacted] | 10-2 | | |
| 5177A | Waiver of rights damaged by [Redacted] | 10-6 | | |
| 5178 | Statement of [Redacted] | 10-7 | ✓ | |
| 5179 | Statement of [Redacted] | 10-8 | ✓ | |
| 5180 | Red man Cap | 10-8 | ✓ | |
| 5181 | Red plaid Shirt | 10-8 | ✓ | |
| 5182 | Statement of [Redacted] | ✓ | | |
| 5183 | Statement of [Redacted] | 10-10 | ✓ | |
| 5183A | Waiver of rights | ✓ | ✓ | |
| 5183B | Handwritten notes | 10-13 | ✓ | |
| 5184 | Type Statement of [Redacted] | 11-30, 4-79, 10-14 | ✓ | |

Stored in the Clerk's Exhibit Closet ()

RELEASED BY CLERK

RETURNED TO CLERK'S OFFICE

| No. | Date | Released By | To | By | Date | Rec'd By |
|-----|------|-------------|-------------|----|------|----------|
| | | | [Signature] | | | |

(Signature)

Rules of Civil Procedure - Rule #14: Exhibits received by the Clerk shall be removed by the Party Offering them (except as otherwise directed by the Court) within 30 days after final judgment if no appeal is taken; if the case is appealed within 60 days after certification of a final decision from the appellate division. If the party offering an exhibit fails to remove such article, the clerk shall write the Attorney of record, calling attention to provisions of this Rule. It is understood that if the Articles are not removed within 30 days after mailing of such notice, they may be disposed of by the clerk.

COPY OF EXHIBIT LIST MAILED TO:

Date

17589, 90, 54458, 59, 60, 61, 82, 54428, 29, 30, 31, 17579, 80, EXHIBIT LIST
422, 23, 24, 25, 17583, 84, 54443, 44, 45, 46
54448, 49, 54450, 51, 17591, 92, 56329, 30, 31, 32

Superior (xxx) District ()
ROLAND WAYNE WOOD,

STATE OF NORTH CAROLINA
Plaintiff

Attorney for Defendant

b6
b7c

Attorney for Plaintiff

Offense:
First Degree Murder (30 counts)
Engaging in a riot (6 counts)

Disposition:

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | Received by |
|-------------|---------------------|---------------------------------|---------------------------|-------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| D-1 | Hand Wiping residue | 8-29 | ✓ | |
| D-2 | Photo | 9-29 | ✓ | |
| D-3 | Photo | | ✓ | |
| D-4 | Photo | | ✓ | |
| D-5 | Photo | | ✓ | |
| D-6 | Photo | | ✓ | |
| *598 | Hide w/skin | 10-13 | ✓ | |
| *5104 | Plastic bag | 10-13 | ✓ | |

Stored in the Clerk's Exhibit Closet ()

RELEASED BY CLERK

80 132 118
YEAR FILM ITEM

RETURNED TO CLERK'S OFFICE

| No. | Date | Released By | To | By | Date | Rec'd By |
|-----|------|-------------|-------------|----|------|----------|
| | | | (Signature) | | | |

Rules of Civil Procedure - Rule #14: Exhibits received by the Clerk shall be removed by the Party Offering them (except as otherwise directed by the Court) within 30 days after final judgment if no appeal is taken; if the case is appealed within 60 days after certification of a final decision from the appellate division. If the party offering an exhibit fails to remove such article, the clerk shall write the Attorney of record; calling attention to provisions of this Rule. It is understood that if the Articles are not removed within 30 days after mailing of such notice, they may be disposed of by the clerk.

COPY OF EXHIBIT LIST MAILED TO:

Date

Superior (XXX) District ()
 ROLAND WAYNE WOOD

STATE OF NORTH CAROLINA
 Plaintiff
 Attorney for Plaintiff

Attorney for Defendant

Offense:
 First Degree Murder (30 counts)
 Engaging in a riot (6 counts)

Disposition:

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | Received by |
|-------------|---|---------------------------------|---------------------------|-------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| S184A | Typed Statement of [redacted] 11-9-79 | 10-14 | ✓ | |
| S185 | Hand written notes of Det [redacted] | 10-14 | ✓ | |
| S185A | Handwritten notes of det [redacted] of [redacted] | 10-14 | ✓ | b6 b7C |
| S186 | Page of [redacted] Statement 11-3-79 | 10-14 | NO | |
| S187 | Typed Statement of [redacted] | 10-15 | ✓ | |
| S188 | Typed Statement of [redacted] | 10-15 | ✓ | |
| S-189 | Typed interview of [redacted] | 10-15 | ✓ | |
| S-189A | Page of interview [redacted] | 10-15 | ✓ | |
| S-190 | Typed interview [redacted] | 10-15 | ✓ | |
| S-190A | Page of interview [redacted] | 10-16 p.m. | NO | |
| S191 | Typed interview [redacted] | | ✓ | |
| S192 | Typed interview [redacted] | | ✓ | |
| S193 | White sheet of paper describing shells | 10-20 | ✓ | ✓ |
| S194 | Hand written notes of [redacted] | 10-21 | ✓ | |

Stored in the Clerk's Exhibit Closet ()

RELEASED BY CLERK
 No. Date Released By To YEAR FILM ITEM By Date Rec'd By
 RETURNED TO CLERK'S OFFICE
 (Signature)

Rules of Civil Procedure - Rule #14: Exhibits received by the Clerk shall be removed by the Party Offering them (except as otherwise directed by the Court) within 30 days after final judgment if no appeal is taken; if the case is appealed within 60 days after certification of a final decision from the appellate division. If the party offering an exhibit fails to remove such article, the clerk shall write the Attorney of record; calling attention to provisions of this rule. It is understood that if the Articles are not removed within 30 days after mail of such notice, they may be disposed of by the clerk.

COPY OF EXHIBIT LIST MAILED TO:

Date

79 Crs 17589, 90, 54458, 59, 60, 61,
 .17581, 82, 54428, 29, 30, 31, 17579, 80, EXHIBIT LIST
 Case No. 54422, 23, 24, 25, 17583, 84, 54443, 44, 45, 46
 17585, 86, 54448, 49, 54450, 51, 17591, 92, 56329, 30, 31, 32

Superior (XXX) District ()
 ROLAND WAYNE WOOD,

STATE OF NORTH CAROLINA
 Plaintiff
 Attorney for Plaintiff

Attorney for Defendant

b6
 b7c

Offense:
 First Degree Murder (30 counts)
 Engaging in a riot (6 counts)

Disposition:

| Exhibit No. | Type of Exhibit | Offered or Admitted In Evidence | | Received by |
|---------------------------|---------------------------|---------------------------------|---------------------------|-------------|
| | | On Date | By Atty. for Pltff. Deft. | |
| <i>Substituted</i> D-1 | Photo | 8-12 | ✓ | |
| D-2 | Photo | ✓ | Not tendered | |
| D-3 | Photo | ✓ | ✓ | |
| <i>voir dire</i> S-1 | newspaper | 10-2 | Not tendered | |
| D-4 | Box w/ 5 Shotgun Shells | 10-13 | Not tendered | |
| D-5 | Box w/ Shotgun Shells (5) | 10-20 | | |
| D-6 | Box " (5) | 10-20 | | |

Stored in the Clerk's Exhibit Closet ()

RELEASED BY CLERK

RETURNED TO CLERK'S OFFICE

| | | | | | | | | |
|-----|------|-------------|---------|------|------|----|------|----------|
| No. | Date | Released By | YEAR To | FILM | ITEM | By | Date | Rec'd By |
| | | | | | | | | |

50 / *132* / *118*

(Signature)

Rules of Civil Procedure - Rule #14: Exhibits received by the Clerk shall be removed by the Party Offering them (except as otherwise directed by the Court) within 30 days after final judgment if no appeal is taken; if the case is appealed within 60 days after certification of a final decision from the appellate division. If the party offering an exhibit fails to remove such article, the clerk shall write the Attorney of record; calling attention to provisions of this Rule. It is understood that if the Articles are not removed within 30 days after mailing of such notice, they may be disposed of by the clerk.

COPY OF EXHIBIT LIST MAILED TO:

Date

Date 3-17-82

Title and Character of Case

GreenKil

Date Property Acquired

3-15-82

Source From Which Property Acquired

Evidence room, Greensboro, PD

Location of Property or Bulky Exhibit

Vault, USDC
WINSTON-SALEM, N.C.

Reason for Retention of Property and Efforts Made to Dispose of Same

Evidence

To Be Returned

Yes No

Agent Submitting Property or Exhibit

SA

Agent Assigned Case

SA

b6
b7c

Yes No Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.

Description of Property or Exhibit

see attached exhibit list

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/3/24 BY sp2 top/ep

44A-3527-1B51

| | |
|-----------------|------------------|
| SEARCHED | INDEXED |
| SERIALIZED | FILED <u>DOM</u> |
| MAR 17 1982 | |
| FBI - CHARLOTTE | |

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

Field File #

44A-3527

OO:

CE

over
V-2

Card # 01
GREENSBORO POLICE DEPARTMENT
EVIDENCE CONTROL FORM

TO BE COMPLETED BY INVESTIGATING OFFICER

Activity Number 79-145368

Crime Classification _____ Crime Location EVERITT 2 CHARVER STS.

Victim's Name CEASAR CAUVE - JAMIE WALLER 2 OTHERS Victim's Address _____

Victim's Telephone - Home _____ Work _____ Victim's Employer _____

Persons Arrested or Suspected _____ 2 OTHERS

Evidence Turned in by _____ Badge Number _____ and _____ Badge Number _____

Received by or Locker Number _____ Date _____ Time _____

EVIDENCE LISTING

| ITEM NO. | QUANTITY | DESCRIPTION | ITEM NO. | QUANTITY | DESCRIPTION |
|-----------------|--------------|---|----------|----------|-------------|
| 6A | 1 | 30 CONTAINS VICTIM INFORM. | | | |
| 6B | 1 | 31 CONTAINS VICTIM INFORM. | | | |
| 6C | 1 | 32 CONTAINS FLYERS - HANDOUTS | | | |
| 6D | 1 | 33 CONTAINS FLYERS - HANDOUTS | | | |
| 6E | 1 | 34 PHOTO OF FUNERAL MARCH - 11-11-79 | | | |
| 6F | 1 | 35 PHOTO OF FUNERAL MARCH - 11-11-79 | | | |
| 6G | 1 | 36 PHOTO FROM VIDEOTAPES | | | b6 b7C |
| 7A | 1 | 37 PHOTO FROM VIDEOTAPES | | | |
| 7B | 1 | 38 PHOTO FROM VIDEOTAPES | | | |
| 7C | 1 | 39 CONTAINS GUN TRACES | | | |
| 7-D-1 | 1 | 40 BOOK OF MISCELLANEOUS INF. | | | |
| 7-D-2 | 1 | 41 BOOK OF MISCELLANEOUS INF. | | | |
| 7-D-3 | 1 | 42 BOOK OF MISCELLANEOUS INF. | | | |
| 7-D-4 | 1 | 43 BOOK OF MISCELLANEOUS INF. | | | |
| 8-1A | 1 | MISCELLANEOUS - REPORTED STATEMENTS & SUBPOENAS & 12 TAPES | | | |

Received by: _____
Evidence Officer's Signature _____

Date 11-25-80 Time 3 pm

over
#2

Card 83
GREENSBORO POLICE DEPARTMENT
EVIDENCE CONTROL FORM

TO BE COMPLETED BY INVESTIGATING OFFICER

Activity Number 79-145368

Crime Classification HOMICIDES Crime Location EVERITT & CHARVER STS

Victim's Name CAROLAN BRUCE - JAMES WALKER & OTHERS Victim's Address _____

Victim's Telephone - Home _____ Work _____ Victim's Employer _____

Persons Arrested or Suspected _____ J OTHERS

Evidence Turned in by _____ Badge Number _____ and _____ Badge Number _____

Received by or Locker Number _____ Date _____ Time _____

EVIDENCE LISTING

b6
b7c

| ITEM NO. | QUANTITY | DESCRIPTION | ITEM NO. | QUANTITY | DESCRIPTION |
|----------|----------|---------------------------|----------|----------|----------------------------|
| 1A | 1 | INTRODUCTION TO CASE | 3E | 19 | DEFENDANT INFORMATION |
| 1B | 2 | PHOTO BY _____ | 3E-1 | 19 | DEFENDANT INFORMATION |
| 1C | 3 | PHOTO BY _____ | | | |
| 1D | 4 | PHOTO BY _____ | 4A | 20 | DEFENDANT INFORMATION |
| 1E | 5 | PHOTO FROM VIDEO TAPES-1 | 4B | 21 | DEFENDANT INFORMATION |
| 1F | 6 | PHOTO FROM VIDEO TAPES-11 | 4B-1 | 21 | DEFENDANT INFORMATION |
| 1G | 7 | PHOTO OF VEHICLES | 4C | 22 | CONTAINS OFFICERS REPORT |
| | | | 4C-1 | 22 | CONTAINS OFFICERS REPORT |
| 2A | 8 | MISCELLANEOUS PHOTO-1 | 4D | 23 | CONTAINS OFFICERS REPORT |
| 2B | 9 | MISCELLANEOUS PHOTO-11 | 4D-1 | 23 | CONTAINS OFFICERS REPORT |
| 2C | 10 | MISCELLANEOUS PHOTO-111 | | | |
| 2D | 11 | CONTAINS EVIDENCE LISTING | 5-1 | 24 | CONTAINS OFFICERS REPORT |
| 2E | 12 | CONTAINS VEHICLE INFOR | 5-1A-1 | 24 | CONTAINS OFFICERS REPORT |
| 2F | 13 | PHOTO & HIST OF EXAM. | 5B | 25 | CONTAINS WITNESS STATEMENT |
| 2G | 14 | PHOTO OF CHINA GROUPE-1 | 5B-1 | 25 | CONTAINS WITNESS STATEMENT |
| | | | 5-C | 26 | CONTAINS WITNESS STATEMENT |
| 3A | 15 | PHOTO OF CHINA GROUPE-11 | 5-D | 27 | CONTAINS WITNESS STATEMENT |
| 3B | 16 | DEFENDANT INFORMATION | 5-E | 28 | CONTAINS WITNESS STATEMENT |
| 3C | 17 | DEFENDANT INFORMATION | 5-F | 29 | CONTAINS VICTIM INFOR |
| 3E-1 | 18 | DEFENDANT INFORMATION | | | |
| 3D | 19 | DEFENDANT INFORMATION | | | |
| 3D-1 | 19 | DEFENDANT INFORMATION | | | |

Received by:

Evidence Officer's Signature _____

Date 11-25-80 Time 3:00 PM

EVIDENCE FOLLOW-UP

RELEASE AND RETURN OF EVIDENCE

TO BE COMPLETED BY EVIDENCE PERSONNEL

| ITEM NO. | RELEASED TO | REASON | RELEASED BY | DATE | RETURNED BY | RETURNED TO | DATE |
|------------------|-------------|-----------|-------------|---------|-------------|-------------|---------|
| 1A-1-G | | FBI-Inv. | | 12-8-81 | | | 12-8-81 |
| 2A-2-G | | FBI-" | | 12-8-81 | | | 12-8-81 |
| 3A-3-E1 | | FBI-4 | | 12-8-81 | | | 12-8-81 |
| 4A-4-D1 | | FBI-dw | | 12-8-81 | | | 12-8-81 |
| 5A-5-F | | FBI-dw | | 12-8-81 | | | 12-8-81 |
| 1A-1-G | | FBI | | 1/19/82 | | | 1-22-82 |
| 3A-3-E1 | | FBI | | 1/19/82 | | | 1-22-82 |
| 4A-4-D1 | | FBI | | 1/19/82 | | | 1-22-82 |
| 5A-5-F | | FBI | | 1/19/82 | | | 1-22-82 |
| 2A-2-G | | FBI | | 1-22-82 | | | 1-22-82 |
| 16 B&F of Photo | | Copy work | | 1-26-82 | | | 1-27-82 |
| Misc. Dev. Photo | | Copy work | | 1-26-82 | | | 1-27-82 |

b6
b7c

#2 opened by [] 10/21/81 No 1A-5F opened 1-24-82 By []

DISPOSITION OF EVIDENCE

- RELEASED WHILE CASE PENDING
- To Owner by Departmental Stipulation Form - Item No.'s _____ Date _____
Person Receiving _____
 - To Owner by Court Order Item No.'s _____ Released by _____ Date _____
Person Receiving _____ Released by _____
 - Other _____ Item No.'s _____ Date _____
Person Receiving _____ Released by _____

- #### DISPOSED OF BY COURT ORDER
- Returned to Owner Item No.'s _____ Date _____
Person Receiving _____ Released by _____
 - Sold at Public Auction Item No.'s _____ Date Submitted _____
Date of Sale _____ Amount to School Fund _____ Date Submitted _____
 - Turned Over to School Fund Item No.'s _____ Amount _____ Date Submitted _____
 - Destroyed Item No.'s _____ Method _____ Date _____
By Whom _____ Witness _____
 - By Whom _____ Item No.'s _____ Method _____ Date _____
Witnesses _____

- #### DISPOSED OF BY DEPARTMENTAL ORDER
- Returned to Owner Item No.'s _____ Date _____
Person Receiving _____ Released by _____
 - Sold at Public Auction Item No.'s _____ Date Submitted _____
Date of Sale _____ Amount to School Fund _____ Date Submitted _____
 - Turned Over to School Fund Item No.'s _____ Amount _____ Date Submitted _____
 - Destroyed Item No.'s _____ Method _____ Date _____
By Whom _____ Authorized by _____
Witness _____ Witness _____
 - By Whom _____ Item No.'s _____ Method _____ Date _____
Authorized by _____
Witness _____ Witness _____
 - Other _____

Date 3-20-82

Title and Character of Case

Green Kill

Date Property Acquired Source From Which Property Acquired

3-20-82

SA [redacted]

Location of Property or Bulky Exhibit

vault, USDC
Winston-Salem, N.C.

Reason for Retention of Property and Efforts made to Dispose of Same

Evidence

To Be Returned

Yes No

Agent Submitting Property or Exhibit

SA [redacted]

Agent Assigned Case

SA [redacted]

Yes No Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.

Description of Property or Exhibit

1- check # 333 dtd 3-10-75 made payable to
[redacted] in amt \$ 30.00 signed
[redacted]

b6
b7c

2- check # 1417 dtd 6-5-76 made payable to
[redacted] in amt \$ 37.00 signed
[redacted]

44A-3527-1B53

3- check # 1311 dtd 5-11-76 made payable to
[redacted] in amt \$ 85.00 signed
[redacted]

| | |
|------------------------------|---------------------------|
| SEARCHED <u>[initials]</u> | INDEXED <u>[initials]</u> |
| SERIALIZED <u>[initials]</u> | FILED <u>[initials]</u> |
| MAR 22 1982 | |
| FBI - CHARLOTTE | |

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

Field File # 44A-3527

OO: CE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/5/84 BY [signature]

44-3527-1B53

Bulky Exhibit - Inventory of Property Acquired as Evidence
FD-192 (Rev. 5-6-80)

Date 4-8-82

Title and Character of Case

Greenkil.

Date Property Acquired

4-8-82

Source From Which Property Acquired

G'boro PD

Location of Property or Bulky Exhibit

Vault, USDC, W-5

Reason for Retention of Property and Efforts Made to Dispose of Same

Evidence

To Be Returned

Yes No

Agent Submitting Property or Exhibit

SC

Agent Assigned Case

SA

b6
b7c

Yes No Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.

Description of Property or Exhibit

See Attached

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/3/84 BY spw tap/ep

44A-3527-1B54

| | |
|----------------------|-------------------|
| SEARCHED <u>ls</u> | INDEXED <u>js</u> |
| SERIALIZED <u>ls</u> | FILED <u>js</u> |
| APR 8 1982 | |
| FBI - CHARLOTTE | |

119

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

Field File # 44A-3527

OO: CE

Card No 49
E-23 * 21

GREENSBORO POLICE DEPARTMENT
CONFISCATED PROPERTY FORM

TO BE COMPLETED BY INVESTIGATING OFFICER

Activity Number 79-0145368

Property Confiscated By [Redacted] Badge [Redacted] Officer And Winston Salem P.D. Badge [Redacted]
Location [Redacted] Time 0300 Date 11-9-79
Confiscated From [Redacted] Address _____ Date _____
Received by or Locker No. ✓ Date _____ Time _____

PROPERTY LISTING

FBI
No 90

96

97

98

* 5
6
7

| ITEM NO. | QUANTITY | DESCRIPTION | ITEM NO. | QUANTITY | DESCRIPTION |
|----------|----------|---|----------|----------|-------------|
| 1 | 1 | .357, S+W model (pistol) 19-3 Ser No 2K72911 | | | |
| | 1 | Holster | | | |
| 2 | 1 | .357 S+W pistol model No 19-4 Ser No 77K1639 Neckl. 4" Barrel | | | |
| | 1 | Shoulder Holster | | | |
| 3 | 1 | .25 Cal Auto pistol + clip Ser No D 820161 Blue Titan, FIE Corp Miami Fla, made in Italy | | | |
| 4 | 1 | .22 Cal pistol, Ser No T489554, RG 23 RG 100, Miami Fla. 2" Barrel Blue | | | |
| 5 | 5 | 22 Cal L-R Bullets | | | |
| 6 | 3 | .357 Cal. Bullets | | | |
| 7 | 1 | Shell casing - atk Baldwin - 1-31-80 | | | |

b6
b7c

REASON CONFISCATED

Received By: [Redacted] + [Redacted] Date 11-13-79 Time 450p
Evidence (PS-POL-1) Signature [Redacted]

Date 4-30-82

Title and Character of Case

GREENKIL

Date Property Acquired 4-29-82 Source From Which Property Acquired

Location of Property or Bulky Exhibit Reason for Retention of Property and Efforts Made to Dispose of Same
Evidence

b6
b7c

To Be Returned Yes No See Serial Agent Submitting Property or Exhibit SA Agent Assigned Case SA

Yes No Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.

Description of Property or Exhibit

1. 1 38 Cal, Charter Arms revolver, SN-380232.
2. 1 .12 ga shotgun shell, WW, 2-3/4 (00).

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/5/99 BY spc top/ep

44A-3527-1B62

| | |
|----------------------|-------------------|
| SEARCHED <i>LS</i> | INDEXED <i>LS</i> |
| SERIALIZED <i>LS</i> | FILED <i>LS</i> |
| APR 30 1982 | |
| FBI - CHARLOTTE | |

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

Field File # 44A-3527

OO: Charlotte

Date 5-10-82

Title and Character of Case
GREENKIL

Date Property Acquired 5-10-82 Source From Which Property Acquired
[Redacted] X-Ray Dept, Wesley Long Hospital

Location of Property or Bulky Exhibit Vault, USDC, Winston-Salem, NC Reason for Retention of Property and Efforts Made to Dispose of Same
Evidence

To Be Returned Yes No See Serial Agent Submitting Property or Exhibit Agent Assigned Case
SC [Redacted] **SA** [Redacted]

b6
b7c

Yes No Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.

Description of Property or Exhibit

X-Rays of [Redacted]

above evidence returned to hospital Wesley Long Hosp. 6/14/88

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/5/84 BY spc/tpj/44

*Account 1A51D
Package [unclear] obtained by agent*

44A-3527-1863

SEARCHED [initials] INDEXED [initials]
SERIALIZED [initials] FILED [initials]
MAY 19 1982
FBI - CHARLOTTE

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

Field File # 44A-3527
OO: Charlotte

FINAL DISPOSITION

Date 5-10-82

Title and Character of Case

GREENKIL

Date Property Acquired 5-10-82 Source From Which Property Acquired [Redacted] Radiology Dept, Greensboro Hosp

Location of Property or Bulky Exhibit Vault, USDC, Winston-Sale m, NC Reason for Retention of Property and Efforts Made to Dispose of Same Evidence

To Be Returned Yes No See Serial Agent Submitting Property or Exhibit SC [Redacted] Agent Assigned Case SA [Redacted]

b6
b7c

Yes No Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.

Description of Property or Exhibit

X-Rays of [Redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/5/84 BY sp/ta/j

44A-3527-1B64

SEARCHED [initials] INDEXED [initials]
SERIALIZED [initials] FILED [initials]
MAY 10 1982
FBI - CHARLOTTE

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

Field File # 44A-3527

OO: Charlotte

Date 5-10-82

Title and Character of Case

GREENKIL

Date Property Acquired 5-10-82 Source From Which Property Acquired [Redacted] Radiology Dept, Moses Cone Hospital

Location of Property or Bulky Exhibit Vault, USDC, Winston-Salem, NC Reason for Retention of Property and Efforts Made to Dispose of Same Evidence

To Be Returned Yes No See Serial Agent Submitting Property or Exhibit SC [Redacted] Agent Assigned Case SA [Redacted]

b6
b7C

Yes No Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.

Description of Property or Exhibit

X-Rays of Harold Flowers [Redacted], Michael Nathan,

above evidence returned to contributors 6/14/88 [Signature]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10/5/94 BY [Signature]

44A-3527-1865

*Receipt 10/5/11
[Signature]
[Signature]*

SEARCHED INDEXED
SERIALIZED FILED
MAY 10 1982
FBI - CHARLOTTE
[Signature]

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

FINAL DISPOSITION

Field File # 44A-3527

OO: Charlotte

Bulky Exhibit - Inventory of Property Acquired as Evidence
FD-192 (Rev. 5-23-80)

Date 6/21/82

Title and Character of Case

GREENKILL

Date Property Acquired 6/15/82 Source From Which Property Acquired Clerk, China Grove, NC
Xeroxing of articles from [redacted] Town,

Location of Property or Bulky Exhibit Charlotte Bulky Room Reason for Retention of Property and Efforts Made to Dispose of Same Evidence

b6
b7c

To Be Returned See Serial A
 Yes No
 Yes No Grand Jury Material Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.

Description of Property or Exhibit

Articles
Newspaper articles concerning
KKK & WVO confrontation
in China Grove, N.C.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/5/84 BY sp/tpj/ps

whole evidence transferred to
IA 9/10/92 44A-3527-1866

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

IA 5/2

| | |
|----------------------|-------------------|
| SEARCHED <u>JA</u> | INDEXED <u>JA</u> |
| SERIALIZED <u>JA</u> | FILED <u>JA</u> |
| JUN 22 1982 | |
| FBI - CHARLOTTE | |

Field File # 44A3527
OO: CE

FINAL DISPOSITION

Date 6/24/82

Title and Character of Case

Greenkill
CR

Date Property Acquired

6/23/82

[Redacted]

(Attorney)
Gastonia, N.C.

Location of Property or Bulky Exhibit

Ce Bulky Room

Reason for Retention of Property and Efforts Made to Dispose of Same

Evidence

To Be Returned

See Serial

Agent Submitting Property or Exhibit

Agent Assigned Case

Yes No

[Redacted]

b6
b7c

Yes No Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.

Description of Property or Exhibit

1- Navy Arms Co. .44 cal. revolver
SN 150 788

2- Black leather holster

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 6/5/84 BY sp. tq/1

Items 1 & 2 turned over to FG-5 6/25/82 by SA

[Redacted]

Package copy placed in 1A 346
fw

FINAL DISPOSITION

44A-3527-1867

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

| | |
|---------------------|------------------|
| SEARCHED <u>W</u> | INDEXED <u>W</u> |
| SERIALIZED <u>W</u> | FILED <u>W</u> |
| JUN 24 1982 | |
| FBI - CHARLOTTE | |

W

Field File # 44A-3527

OO: Ce

Bulky Exhibit - Inventory of Property Acquired as Evidence
FD-192 (Rev. 5-23-80)

Date 7/27/82

Title and Character of Case

Green Kil
CRA

Date Property Acquired

7/27/82

Source From Which Property Acquired

N.C. Center for Public TV,
Raleigh, N.C.

Location of Property or Bulky Exhibit

Greensboro RA

Reason for Retention of Property and Efforts Made to Dispose of Same

Evidence

To Be Returned

Yes No

See Serial

Agent Submitting Property or Exhibit

SC

Agent Assigned Case

SA

Yes No Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.

b6
b7c

Description of Property or Exhibit

3 Video tapes of interviews with [redacted]

#1's TC1004, TC1010, & TC1019.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/5/84 BY SP2 TAP/UP

above sent to SA [redacted] by [redacted] 7/27/82 Rm #20675
mmw.

44A-3527-1B68

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

Field File # 6

OO: 44A-3527

| | |
|------------------|---------------|
| SEARCHED _____ | INDEXED _____ |
| SERIALIZED _____ | FILED _____ |
| JUL 28 1982 | |
| FBI - CHARLOTTE | |

Date 1/25/83

Title and Character of Case

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE (CE 44A-3527)

Date Property Acquired 1/24/83
Source From Which Property Acquired From Television show "88 Seconds in Greensboro"

Location of Property or Bulky Exhibit Charlotte Room
Reason for Retention of Property and Efforts Made to Dispose of Same For future reference

To Be Returned See Serial Agent Submitting Property or Exhibit Agent Assigned Case
 Yes No SA [] SA []

b6
b7c

Yes No Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.

Description of Property or Exhibit

Copy of tape made by Charlotte office from video tape of television show "88 Seconds in Greensboro", 8:00 P.M., 1/24/83 on Public Broadcast Station.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/3/84 BY sp2 top/ps

*Abmal transferred to 1A 9/10/82
JH*

For Valuable and/or Narcotics Evidence Only
Evidence Bag Seal # _____
Signature of Two Special Agents Verifying and Sealing Bag Contents *HA 513*

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

44A-3527-1B69

FINAL DISPOSITION

Field File # 44A-3527

OO: CHARLOTTE

ORIGINAL (FILE COPY)

BLOCK STAMP
SEARCHED *JH* INDEXED *JH*
SERIALIZED *JH* FILED *JH*
JAN 25 1983
FBI - CHARLOTTE
JH

Date 11-19-79

Title and Character of Case

[Redacted], AKA
FUGITIVE
UFAP-MURDER FIRST DEGREE (A)

Date Property Acquired

11-19-79

Source From Which Property Acquired

RECEIVED FROM CHICAGO DIVISION 11-19-79, NOG

Location of Property or Bulky Exhibit

W.S.

~~CHARLOTTE GUN VAULT~~

Reason for Retention of Property and Efforts Made to Dispose of Same

EVIDENCE

To Be Returned

Yes No

Agent Submitting Property or Exhibit

(CHICAGO)

Agent Assigned Case

[Redacted]

b6
b7c

Description of Property or Exhibit

CC - 1. ROCKET KNIFE

W.S. - 2. (CLERKE 1ST) 32 CALIBER SNUB NOSE, SN 847217.

#2 hand carried to Bureau by SA [Redacted]
12/3/79 Nog (concerns 44-3527 case also)

#2 was picked up from Greensboro PD and
maintained with evidence in 44A-3527 per
SA [Redacted] (Feb. 1983 inventory)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/5/84 BY spator/ep

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

| | |
|----------------------|-------------------|
| SEARCHED | INDEXED <i>me</i> |
| SERIALIZED <i>me</i> | FILED <i>me</i> |
| NOV 20 1979 | |
| FBI-CHARLOTTE | |

Field File #

~~44-3527~~
~~88-16159~~

OO: CHARLOTTE

~~88-16159-1B1~~

44-3527-1B70

All IA's kept in
Greenlow

See separate IA section

File Charge Out - From Field Office to FBIHQ

I. IDENTITY OF FILE CHARGED OUT

File #: 44-3527 ~~44-3527~~

Volume(s): 1, 4-20

Sub File(s): (unable to locate vols. 2+3)

Title: Greenkil

Date Charged Out: 3/27/01

II. IDENTITY OF FILE FOR LITIGATION/REQUEST

Title:

File #: 190-CE-81321

Forward to FBIHQ

- Legal Counsel
- FOIPA Section
- Other

b6
b7c

signature of employee making charge out

See Instructions On Reverse Side

INSTRUCTIONS

Part I should identify the file being forwarded to FBIHQ. The named subject(s) should be listed under the Title. It is not necessary to include the case character. If the file consists of more than one volume, identify the volumes being forwarded to FBIHQ.

Part II identifies the nature of the request. The field file number for the request is that corresponding to the FOIPA or Discovery case. Check off the appropriate block indicating where the file was directed at FBIHQ.